

NOC0001-AL (2/94)

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

## **NOTARY BOND** - Alabama -

THE PROPERTY OF THE PROPERTY O

Page 1 of 3 pages

THE STATE OF ALABAMA	Bond No. NOC- 831252
County of Shelby	Q
KNOW ALL MEN BY THESE PRESENTS:	01 01 +-1
bound unto the State of Alabama in the sum of Ten Thor	, as Principal, and RLI siness in the State of Alabama, as Surety, are held and firmly usand Dollars (\$10,000), for the payment of which well and rs, executors, administrators and assigns, firmly by these hal property exempt under the laws of Alabama.
Sealed with our seals, and dated this 23rd c	ay of February, 19 97.
WHEREAS, the above-named Principal has been duly a	ppointed Notary Public State-at-Large
	ay of February, 1997; for the term
of four years in Precinct No in a	and for said County.
NOW, THEREFORE, the condition of this bond is that if the office of Notary Public during his/her continuance the it shall remain in full force and effect.	the named Principal shall faithfully discharge the duties of erein, then this obligation shall be null and void; otherwise,
Countersigned	James C. Middlebrooks, Jr. (L.S.)
By Diane M. Brayman	Principal
Alabama Resident Agent  P 0 Box 947, Alabaster, Al 35007  Address  Approved and filed this day of	By South Educate (L.S.)  President
SEAL	Judge of Francisch
THE STATE OF ALABAMA.  County of	OB/13/1997-25788 OB:18 PM CERTIFIED SHELBY COUNTY OWNER PROMIE SHELBY COUNTY OWNER OFFICE
I, <u>James C. Middlebrooks</u> , <u>Jr.</u> tution of the United States and the Constitution of the States that I will faithfully and honestly discharge the duties of my ability, so help me God.  Subscribed and sworn to before me this <u>//</u> day of <u>August</u> , 19 <u>97</u> .	do solemnly swear that I will support the Consti- ate of Alabama, so long as I continue a citizen thereof; and the office upon which I am about to enter, to the best of
Notary Public	Principal
	RLI Insurance Company

1-309-692-1000