| · #HIIS INŠT NUMENT PREPARED | BY: (NAMÉ) MARILY | N PETIX FOR CO | онтава ванк | |
|----------------------------------|--------------------------------|-------------------------------|-----------------------------------|---|
| 174540-119433 | | • | RMINGUAH, ALABAHA | 35296 |
| STATE OF ALABAMA |) ! | FULL BATISFACT | ION OF RECORDED | LIEN |
| KNOW ALL MEN BY THES | E PRESENTS, That, CO | HPASS BANK_P/K// | <u>A CENTRAL BANK OF</u> BOUTH | TDEs corporation, |
| acknowledges full payment of the | i Indebtedness secured b | , | | |
| WIFE, KATHRYN THOENSE | <u>S</u> | on | SEPTEMBER 2,199 | 3, |
| which said mortgage was recorde- | d in the office of the Juc | ige of Probate Court of | SHELBY | County, |
| Alabama, InREAL | Book No. IN | ST # 1993-27986_ | , Paga No | · · · · · · · · · · · · · · · · · · · |
| land essigned to | In | | Book No | |
| Pagn No |), and does further | k hareby release and sat | lify sald mortgage, | |
| • | • | ; | | |
| AS RECORDED | 1 | Inst # 199 | ₇₋₂₅ 753 | |
| | | Inst # 199 | | |
| | | | ₂₋₂₅ 753 | |
| | | 08/13/1997 12:58 PM CE | ERTIFIED | |
| | | SHELBY COUNTY JUDG OOL NED | GE OF PROBATE 8.50 | |
| | | OOL 1000 | | |
| | | | | |
| | | | | |
| • | 1 | | • | |
| in Wilmers Whereast CON | IPAGG RANK | L_CENTRAL_BANK_O | R SOUTH . • corpor | ation, has caused these |
| presents to be executed this _ | • | | 19 <u>97</u> . | |
| Distanti to be executed tuis - | | | | • |
| • | • | СОМРАВЕ | BANK, F/K/A CENT | RAL. BANK OF THE BOUT |
| | | ву | with Esten | <u>, , , , , , , , , , , , , , , , , , , </u> |
| | | | OAN OPERATIONS OFF RUTH ESTES | ICER |
| | | NAME : | KOIH BOIDO | • |
| STATE OF ALABAMA | • | | | |
| COUNTY OF JEFFERSO |) | | | |
| Liha undersloned Nota | ry Public, in and for sale | d County in said State, | hereby certify thatRU | TH ESTES |
| i tile milestri | | - | LOAN OPERATIONS OF | • |
| COMPASS BANK. | | | | |
| | | | | • |
| known to me, schnowledge | | | | |
| , | | | · | |
| Given under my hand and | Official seal this <u>11TH</u> | , | 1001/1 | |
| • . | | Notery | fucal Hay | |

MY COMMISSION EXPIRES MAY 8, 1999