

This form was prepared by Ann Griffin
address: 2 Metroplex Dr., Ste. 200 B'ham., AL 35209
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated April 30, 1997, made and executed by L. Houston Byrd and wife, Jill A. Byrd

, to and in favor of Southern Capital Resources, Inc., and given to secure payment of Eighty Two Thousand Four Hundred and No/100 ----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-13727** at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

**AND RE-RECORDED INST#1997 16401

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 30, 1997.

Southern Capital Resources, Inc.

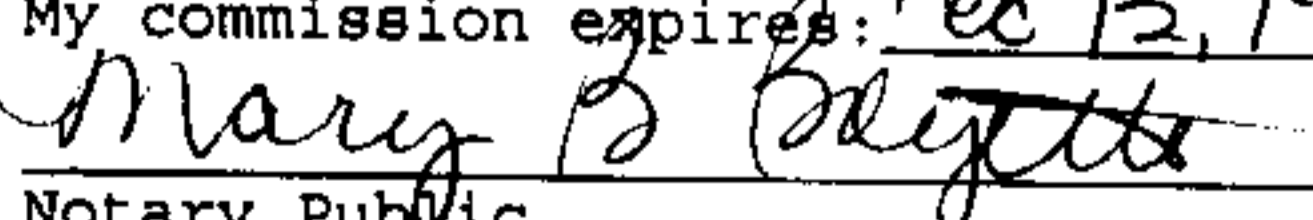
BY: 

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as Authorized Signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 30 day of April, 19 97.

My commission expires: ec 13, 1998

Notary Public

A:ASCMC,AL

Inst # 1997-25746

08/13/1997-25746
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1015934

Inst # 1997-25746