## ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY
For Value Received, the undersigned New South Federal Savings Bank* does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by Fric Crane, an unmarried man in Shelby County, Alabama, in Mortgage Book 1997—Page 14194 together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 18th day of April 19 97.  *a Federally Chartered Savings Bank  ATTEST
STATE OF ALABAMA COUNTY OF JEFFERSON
I. <u>Cathy Rodgers</u> , a Notary Public in and for said State, hereby certify that <u>Rena Broadhead</u> whose name as <u>Assistant Vice President</u> of <u>New South Federal Savings Bank</u> , a corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.
Given under my hand this <u>18th</u> day of <u>April</u> , 19 <u>97</u> .
(Seal)  Notary Public

LOLA CANNADY.

c/o New South Federal Savings Bank

2000 Crestwood Blvd.

Birmingham, AL 35210

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Inst # 1997-25669

08/13/1997-25669 08:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
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Revised 9/1978 MCD

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