

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **116744243**
LOAN NO 2: **4116744247**
INVESTOR: **0578968185**
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

Inst # 1997-25643

08/12/1997-25643
02:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50
[Space Above This Line For Recorder's Use]

Inst # 1997-25643

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

February 16, 1994

executed by

CHRISTOPHER W. PHILLIPS, UNMARRIED MAN AND JAN F. ADAMS, UNMARRIED WOMAN

Mortgagor, to

WYATT MORTGAGE COMPANY

3000 RIVERCHASE GALLERIA, STE. 800 BIRMINGHAM, ALABAMA 35244

Mortgagee, and

recorded as Instrument No. **1994-05877** on **2/22/94** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Dated: **5/16/97**

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

JUAN LEON

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On **7/30/97**, before me,

EVELIA BARBA

personally appeared

JUAN LEON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **1/21/2000**

EVELIA BARBA

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

