## ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

116720852

LOAN NO 2:

INVESTOR:

4116720850 0639615651

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evella Barba

Inst # 1997-25642

08/12/1997-25642 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

8.50 DOI NCD

[Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

December 09, 1993

executed by

RICHARD D. DAVENPORT, HER HUSBAND AND LINDA W. DAVENPORT, HIS WIFE

Mortgagor, to

ESTATE MORTGAGE COMPANY, INC.

3100 LORNA ROAD, STE 210, BIRMINGHAM, AL 35216

Mortgagee, and

Instrument No. recorded as

on

Book in

1993-41243

12/23/93 , of Official Records in the office of the County Clerk of

SHELBY

Page

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

**JUAN LEON** 

**ASSISTANT VICE PRESIDENT** 

STATE OF

**CALIFORNIA** 

SS

**COUNTY OF** 

**ORANGE** 

before me,

**EVELIA BARBA** 

personally appeared

JUAN LEON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

7/30/97

**NOTARY PUBLIC** 

My commission expires 1/21/2000

Evelia Barba, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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