

POOL#: 50906
FNMA#: 1660950968
CAP LN #: 0654544592
CMC#: 525078

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 9/1/93

Place of Record: SHELBY COUNTY, AL

Instrument No. or Book/Liber and Page/Folio No.: 93-27409,

Name(s) of Maker(s) (Mortgagor or Grantor): DONNIE L THOMPSON, , , ,

Name of Original Payee: SOUTHEASTERN MORTGAGE OF ALABAMA

Face Amount Secured: \$ 65600

Brief Legal Description: SEE ATTACHED

Property Address: 10396 HIGHWAY 55, STERRETT, AL, 35147

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE, RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, CAPSTEAD INC., 2711 NORTH HASKELL SUITE 1000, DALLAS, TX, 75204 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DIANE C. P'POOL its VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 8th day of July, 1997.

CRESTAR MORTGAGE CORPORATION FORMERLY KNOWN AS
CRESTAR BANK SUCCESSOR IN INTEREST TO CRESTAR BANK MD
SUCCESSOR BY MERGER TO CRESTAR BANK, F.S.B. FORMERLY
KNOWN AS LOYOLA FEDERAL SAVINGS BANK FORMERLY KNOWN
AS LOYOLA FEDERAL SAVINGS ASSOCIATIONS


By: DIANE C. P'POOL, VICE PRESIDENT


ATTEST


LYNNE S. BOGGS, LOAN SERVICING OFFICER

State of Virginia, City of Richmond, to wit:

I, SHIRLEY A. JONES, a Notary Public for said City and State, do hereby certify that DIANE C. P'POOL, LYNNE S. BOGGS, VICE PRESIDENT and LOAN SERVICING OFFICER, who resides 901 Semmes Ave, Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument.

Witness by my hand and official seal, this the 8th day of July, 1997.


SHIRLEY A. JONES, NOTARY PUBLIC (official seal)

My commission expires: 7/31/00

Prepared by: Kelly Dolan
When recorded send to:
Crestar Mortgage Corp.
Attn: Kelly Dolan
901 Semmes Ave
Richmond, VA 23224

Inst # 1997-25637

08/12/1997-25637
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1997-25637

First American Title Insurance Company

525078

SCHEDULE Exhibit A (Continued)

Agent's

File No.: 83129

Policy No.: FA-

A parcel of land in the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 1 East Shelby County, Alabama described as follows:

From the Northwest corner of the SW 1/4 of Section 22, Township 19 South, Range 1 East, Shelby County, Alabama, proceed North 89 deg. 52 min. 37 sec. East along the North boundary of said SW 1/4 a distance of 256.04 feet to the point of beginning of herein described parcel of land, said point being on the Easterly right of way boundary of County Highway #55; thence continue North 89 deg. 52 min. 37 sec. East along the North boundary of said SW 1/4 a distance of 167.63 feet to a point in the center of Alabama Power Company's Transmission Line; thence turn a deflection angle of 59 deg. 56 min. 52 sec. right and proceed South 30 deg. 10 min. 31 sec. East along the center line of said transmission line a distance of 775.17 feet; thence turn a deflection angle of 89 deg. 57 min. 52 sec. right and proceed South 59 deg. 47 min. 21 sec. West a distance of 70.75 feet to an Iron Pin on the Westerly right of way boundary of said transmission line; thence turn a deflection angle of 89 deg. 24 min. 15 sec. left and proceed South 29 deg. 36 min. 54 sec. East along the westerly right of way line of said Transmission Line a distance of 331.26 feet; thence turn a deflection angle of 118 deg. 44 min. 28 sec. right and proceed South 89 deg. 07 min. 34 sec. West a distance of 878.03 feet to a point on the East right of way boundary of said county highway #55; thence turn a deflection angle of 91 deg. 29 min. 50 sec. right and proceed North 00 deg. 37 min. 24 sec. East along said right of way line a distance of 263.17 feet to a concrete right of way marker and the beginning of a curve concave right having a delta angle of 28 deg. 37 min. 24 sec. and a radius of 1435.63 feet; thence proceed along the arc of said curve concave right a distance of 717.20 feet to the point of ending of said curve; thence proceed North 29 deg. 14 min. 48 sec. East along the Easterly right of way boundary of said road a distance of 66.25 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.



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08/12/1997-25637
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

Inst # 1993-27409

09/08/1993-27409
06:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 KJS 121.90