This instrument	t was prepared by		Send Tax Not		is M. Hurlbert	···	
(Name)	DAVID F. OVSON Atto	orney at Law	,	name	<u>  Rast Stoneha</u>	ven Circle	
	LANGE, SIMPSON,	ROBINSON &	SOMERVILLE	addre			611
(Address)	728 Shades Creek Pa Birmingham, Alabama				414441		-23
Corporation Fo	rm Warranty Deed	<u></u>	<u>.                                    </u>		<del></del>		<u>6</u>
STATE OF AL	ABAMA	)				era perĉi	13
COUNTY OF	Jefferson	)	KNOW	ALL MEN	BY THESE PRES	ENIS,	ب
That in conside	eration of ONE HUNDRE	THREE THOUSA	AND SIX HUNDR	ED FORTY	FIVE AND NO/10	0 \$103,6 <b>4</b> 5.00	SUI (
to the undersig	ned grantor, Builder's	Group, Inc.				а согре	retion
(herein referre	d to as GRANTOR) in ITOR does by these presen	hand paid by thous, grant, bargain,	ne grantee herein sell and convey	n, the receip unto Iris	pt of which is he M. Hurlbert,	reby acknowle	edged,
person (herein referred Alabama	d to as GRANTEE, whether	er one or more), th	e following desc	ribed real est	tate, situated in Sh	elby County	′,
Lot 50, a as record Alabama.	according to the Sudded in Map Book 22,	rvey of The Co Page 87, in t	ottages at St the Probate O	oneHaven, ffice of	First Addition Shelby County,	n,	
pavable v	lorem taxes for the until October 1, 19	97.					
	ents, rights-of-way						
of a mor	tgage loan closed s	imultaneously	herewith.				
		•	Inst # 199	7-25611	•		
		•	08/12/19 01:38 PM SHELBY COUNTY 001 YCD	JUDGE OF PROBA	ED TE		
то на	VE AND TO HOLD, To 1	the said GRANTE	E, his, her or thei	r heirs and a	ssigns forever.		
their heirs and brances, that shall, warrant	aid GRANTOR does for ad assigns, that it is law it has a good right to se t and defend the same wful claims of all persons.	vfully seized in Il and convey the	fee simple of sees same as afores	aid premises aid, and that	s, that they are I t it will, and its s	ree from an o	assigns
	NESS WHEREOF, the sa s conveyance, hereto set it			ent		who is au	thorized
	7th day of			, 192	<u>97</u> .		
ATTEST:			Bui	lder's Gr	oup, Inc.		
		<u></u>	— ву	Thomas	A. Davis, Pre	sident	
STATE OF	Alabama	)	_				
COUNTY OF	F Jefferson David F. Ovs	) on		a Notary Pu	blic in and for said	County, in sai	d State,
hereby certify							.:
of the conte	as President oing conveyance, and wents of the conveyance, of said corporation.	ho is known to	er's Group, I me, acknowled ficer and with	ged before	me on this day	corporation, in that, being in same volunta	nformed
Given	under my hand and officia	ıl seal, this the	7th d	ay of	August	, 19	97
My Commis	sion Expires: 8	/27/2000		<u></u>	Notary Public		