95/202049

RECORDATION REQUESTED BY:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

GEORGE E. LUTZ, JR. 890 ELVIRA ROAD HELENA, AL 35080 Inst # 1997-25570

OB/12/1997-25570 12:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 HCD 41.00

S. B. Garage

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLE

997-25570

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JULY 23, 1997, BETWEEN GEORGE E. LUTZ, JR., AN UNMARRIED MAN, (referred to below as "Grantor"), whose address is 890 ELVIRA ROAD, HELENA, AL 35080; and SouthTrust Bank, National Associatin (referred to below as "Lender"), whose address is 3145 Highway 31 South, Pelham, AL 36124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 18, 1993 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED ON SEPTEMBER 2, 1993 IN INSTRUMENT NO. 1993-26695

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 890 ELVIRA ROAD, HELENA, AL 35080.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$10,000 TO \$30,000. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$20,000. THE MATURITY DATE HAS BEEN EXTENDED TO 15 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, maker or endorser, including the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION — IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

GEORGE E. LUTZ, JR. (SEAL

LENDER:

SouthTrust Bank, National Associatin

Authorized Officer

This Modification of Morigage prepared by: X

Name of Signer: DANA P. BRYANT

## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT

$\alpha_{I}$						
STATE OF Alabam	} } } 88					
COUNTY OF Shelby	)					
I, the undersigned authority, a Notary Public in and fo	or said county in	n said state, he	ereby certify that G	EORGE E. LU	TZ, JR., who	se name is signed to aid Modification, he or
the foregoing instrument, and who is known to me, ac-	n heers date			Morragion & const	97	
Given under my hand and official seal this	23	day of	July		_, 19 <u>~                                   </u>	·
			711	Not	tery Public	
My commission expires 2-/3-98						<u>.</u>
		CKNOWL	EDGMENT			
						•
STATE OF	)					
	) 22					
COUNTY OF						
		esidetata ha	rehy cortify that			·
I, the undersigned authority, a Notary Public in and for Given under my hand and official seal this	or said county in	day of	tedy comy man		, 19	·
Given under my hand and official sea this	<u>, , , , , , , , , , , , , , , , , , , </u>	uu, o		<u></u>		
				Nic	tary Public	
My commission expires						
ASER PRO, Reg. U.S. Pal. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProS	services, Inc. All rig	htsreserved. [Al	-G201 LUTZ.LNL2.0	DVL)		

Inst # 1997-25570

1284126498至元号520 SHELBY COUNTY JUDGE OF PROBATE
41.00