

**VERIFIED STATEMENT IN SUPPORT OF LIEN
FOR APPLIANCES, MACHINERY, AND EQUIPMENT USED FOR LAND
CLEARING OR IMPROVEMENTS AND MECHANICS AND MATERIALMEN LIEN
UNDER ALABAMA CODE §§ 35-11-430, 35-11-210, AND 35-11-213**

Inst # 1997-25562

STATE OF ALABAMA
COUNTY OF SHELBY

RELIABLE RENTALS & SUPPLY COMPANY, INC. ("Reliable Rentals"), files this statement in writing, verified by the oath of Mike Glover, Controller, who has personal knowledge of the facts herein set forth:

That said Reliable Rentals claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Community Bio-Resources, Inc., Building
2197 Parkway Lake Drive
Hoover, Alabama

Legal Description:

Beginning intersection southwest right of way Riverchase Parkway East and northwest right of way Parkway Lake Drive southwesterly 39.27 southwest 437.42 along right of way northwest 436.17 easterly 300.38 to right of way southeast 227.37 along right of way P.O.B. section 19 township 19 south range 2 west dimensions 227.37 x 300.38 irregular.

Parcel I.D. # 10-4-19-0-1-1.18

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of **Three Thousand Four Hundred Sixty-One and 63/100 Dollars (\$3,461.63)**, with interest, for equipment rented by Riverchase Office Partners from March 1997 through June 1997 for construction, repairs, and/or improvements to property located at the address described above.

The name of the owner or proprietor of said property is, to the best of my knowledge, Riverchase Office Partners.

08/12/1997-25562
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

RELIABLE RENTALS

BY:

Mike Glover

MIKE GLOVER
CONTROLLER

STATE OF ALABAMA
COUNTY OF _____

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that MIKE GLOVER, as Controller for Reliable Rentals, personally appeared, who being duly sworn, doth depose and say: that he has personal knowledge of the facts set forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his knowledge and belief.

Mike Glover
MIKE GLOVER

Sworn and subscribed to before me on this the 5th day of August, 1997, by said affiant.

Given under my hand and seal this the 5th day of August, 1997.

Santha Atchut
NOTARY PUBLIC

NOTARIAL SEAL

My Commission Expires: 7-12-2001

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