

AFTER RECORDING RETURN TO:

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1566106106

JOSEPH M. FERGUSON, III
750 Hammond Drive
Building 16, Suite 100
Atlanta, GA 30328

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

Inst # 1997-25561

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Atlas Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of July 28, 1997 made and executed by Jerry D. Jennings and Christine A. Jennings

which said Security Instrument was recorded on 8-12-97 as Reception No. in
Book No. 1997 at Page 25560, in the office of the County Clerk and Recorder of
County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)
Inst # 1997-25561

PROPERTY ADDRESS: 104 Wagon Trail
Alabaster, AL 35007


LOAN AMOUNT: \$108,500

08/12/1997-25561
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Together with the Note or Notes therein described or referred to and the money due, and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 28
day of July, 1997

BY: Atlas Mortgage Corporation


Signature of Officer

A. G. Christou, President
Please Type Name and Title of Officer

Signature of Officer


Please Type Name and Title of Officer witness

ACKNOWLEDGEMENT

STATE OF ALABAMA
COUNTY OF Shelby

On this 28 day of July, 1997, before me, the undersigned Notary Public personally appeared
Anthony G. Christou and
be President of Atlas Mortgage
who acknowledged himself/herself to
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

MY COMMISSION EXPIRES


Notary Address:

