

97-3012

PARTIAL MORTGAGE RELEASE

LOAN NO: UNKNOWN

This Instrument Prepared By:  
ALICIA HATFIELD  
Union Planters Bank of Alabama  
P. O. Box 1429  
255 Grant Street, S.E.  
Decatur, AL 35601

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that, in consideration of the sum of One and NO/100 (\$1.00) Dollars and other valuable consideration to the undersigned in hand paid, the receipt and sufficiency of which are hereby acknowledged, the undersigned, UNION PLANTERS BANK OF ALABAMA, an Alabama Banking Corporation, the successor by conversions of corporate charter, merger and changes of names of: (1) BANKFIRST, a federal savings bank (previously known as First Federal Savings Bank and, also, as First Federal Savings and Loan Association of Decatur, prior to its earlier conversions of charters and changes of corporate titles pursuant to 12 U.S.C.S. 1461, et seq.); (2) VALLEY FEDERAL SAVINGS BANK; and (3) BANKALABAMA, a state banking corporation, being the owner and holder of the following described mortgage and of the indebtedness thereby secured, namely:

Mortgage Executed By: W E COX JR AND WIFE, MARTHA P COX  
Dated: FEBRUARY 10, 1995,  
Filed in the Office of the Judge of Probate of SHELBY  
County, Alabama, in Inst # 1995-04009.

does hereby forever release and discharge from the lien, force and effect of said mortgage, the lot, parcel or portion of the property thereby conveyed, which is particularly described on the attached:

See Attached Exhibit "A".

It is expressly understood that this Release is limited to the property described above and said mortgage shall remain in full force and effect with respect to the remainder of the property conveyed thereby which has not been expressly released.

IN WITNESS WHEREOF, UNION PLANTERS BANK OF ALABAMA has caused this Partial Mortgage Release to be executed in its name and on its behalf, by its undersigned officer, who is duly authorized, and its corporate seal to be affixed, this 6th day of August, 1997.

(CORPORATE SEAL)

UNION PLANTERS BANK OF ALABAMA  
an Alabama Banking Corporation

By:

  
Its Executive Vice President


STATE OF ALABAMA )  
COUNTY OF MORGAN )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard Gowan whose name as Executive Vice President of Union Planters Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (he) (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of August, 1997.

(NOTARY SEAL)

My Commission expires: 9-9-00 3-20-01

  
Notary Public

08/12/1997-25493  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1997-25493

**Exhibit A**

Beginning at an existing 1" Open Top corner that represents the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama, and run thence Westerly along the North line of said quarter-quarter a distance of 287.22 feet to steel rebar corner on the Southeasterly margin of Shelby County Highway #51; thence turn a deflection angle of 51 degrees, 16 minutes, 02 seconds to the left and run Southwesterly along the margin of said Highway #51 a distance of 76.90 feet to a steel rebar corner; thence turn a deflection angle of 128 degrees, 43 minutes, 58 seconds to the left and run Easterly a distance of 334.05 feet to a steel rebar corner; thence turn a deflection angle of 88 degrees, 46 minutes, 18 seconds to the left and run Northerly 60.0 feet to the point of beginning, containing 0.43 of an acre.

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002 HEL 11.00