This assignment is being re-recorded,

Prepared by:
WHEN RECORDED, RETURN TO:
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3295 RIVER EXCHANGE DRIVE, STE 430
NORCROSS, GEORGÍA 30092

965372

**\$ 1997-25473** 

.st # 1996-04093

02/08/1996-04093 09:30 AM CERTIFIED

ASSIGNMENT OF MORTGAGE? DEED OF TRUST? SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

SOUTH CENTRAL STATES FINANCIAL, INC.
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from RESOURCE BANCSHARES MORTGAGE GROUP, INC., A DELAMARE CORPORATION
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust of Security Deed (the "Security Instrument") bearing date of JANUARY 31, 1996 made and executed by LORI HENDERSON and Marion P. Henderson

which said Security Instrument was recorded in the office of the Recorder of SHELBY County,
State of ALABAMA in Book No. at Page as Document No. on
, and which Security Instrument covers property described as: 1996-04092

## (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30ST day of JANUARY , 1996.

SOUTH CENTRAL STATES FINANCIAL, INC.

BY:

President

ACKNOWLEDGEMENT

STATE OF Alabama COUNTY OF Jefferson

I, Mark E. Tippins

Roger Phillips

whose name as President

sof the SOUTH CENTRAL STATES FINANCIAL, INC.

and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 31ST day of JANUARY , 1996

NOTARY PUBLIC

MY COMMISSION EXPIRES

Inst # 1997-25473

OB/12/1997-25473
O9:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
OO: NCD 8.50