

This form was prepared by: Jennifer Holliday, First Federal Bank, A Federal Savings Bank, 2315 9th Street, Tuscaloosa, AL 35401; 205-391-6681.

### ASSIGNMENT OF MORTGAGE

Inst # 1997-25456

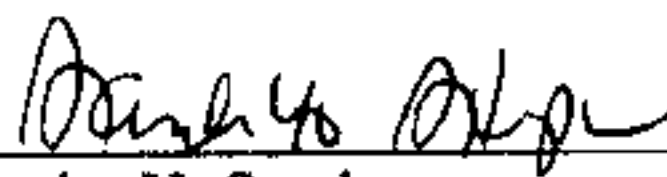
For Value Received, the undersigned holder of a Mortgage, (herein "Assignor"), whose address is 2315 9th Street, Tuscaloosa, AL 35401 does hereby grant, sell, assign, transfer and convey, unto the First Federal Savings and Loan of Gadsden, a corporation organized and existing under the laws of the United States, (herein "Assignee"), whose address is 221 S. Sixth Street, Gadsden, AL 35901, a certain Mortgage dated the 21st day of April 1994, made and executed by Michael S. Shahid, an unmarried person, to and in favor of First Federal Bank, A Federal Savings Bank, upon the following described property situated in Shelby County, State of Alabama, such Mortgage having been given to secure payment of \$140,500.00 which Mortgage is of record in Book, Volume, or Liber No. 1994-15069 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 6th day of August, 1997.

ATTEST:

FIRST FEDERAL BANK,  
A FEDERAL SAVINGS BANK

By   
Sandra H. Stephens  
Chief Operations Officer

By   
Charles G. Wolbach  
President

Seal:

STATE OF ALABAMA  
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 6th day of August, 1997.

  
NOTARY PUBLIC

My commission expires:

WORD.ASGNGADS.8/97

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: AUG. 11, 1998.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1997-25456

08/12/1997-25456  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50