## PARTIAL RELEASE OF MORTGAGE LIEN

STATE	OF 2	ALABAMA	)
COUNTY	OF	SHELBY	)

PINNACLE BANK LOAN NUMBER: 8975

know all Men by These Present. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 22ND day of MARCH, 1996, which said mortgage is recorded in Real\_\_\_\_, Page \_\_\_\_ or otherwise known as instrument 1996-09244 \_\_\_\_, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

LOTS 211 & 213, ACCORDING TO THE AMENDED MAP OF PHASE II, WEATHERLY, WARWICK VILLAGE, SECTOR 17, AS RECORDED IN MAP BOOK 22, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

DELEASED by our hands and sealed this <u>8TH</u> day of <u>AUGUST</u>, 1997.

PINNACLE BANK

BY:

Carl Schoettlin, Vice Pres

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u>, whose named as <u>Vice President</u>, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 8TH day of AUGUST, 1997

| AUGUST | 1997 | Solot |
| NOTARY PUBLIC

MY COMMISSION EXPIRES

STATE FALABAMA

COUNTRY OF REFFERSON)

2/3/2001