

This instrument was prepared by
Michael M. Partain, Attorney
USX Corporation
Fairfield, Alabama 35064

Inst # 1997-25428

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to **USX CORPORATION**, a Delaware corporation, hereinafter referred to as "Grantor" by **JOHN G. REAMER, JR.**, an individual over the age of nineteen (19), hereinafter referred to as "Grantee", the receipt and sufficiency of which are acknowledged, the Grantor does hereby remise, release, quitclaim, and convey unto the said Grantee, the following described land, **MINERALS AND MINING RIGHTS EXCEPTED**, to wit:

(See legal description attached hereto as "EXHIBIT A" and made a part hereof.)

This instrument shall become effective July 25, 1997.

This instrument is made subject to all the reservations, exceptions, conditions, and covenants contained in deed dated June 25, 1997, as recorded in the Probate Office of Shelby County, Alabama, in Instrument #1997-20511, from said Grantor to said Grantee, which reservations, exceptions, conditions, and covenants are referred to and incorporated herein and made a part hereof by reference as though they were recited in toto .

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns forever.

This instrument is executed for the sole purpose of releasing said land from the lien of that certain Purchase Money First Mortgage executed by the said Grantee in favor of the said Grantor dated June 26, 1997, and recorded in the Probate Office of Shelby County, Alabama, in Instrument #1977-20512.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed by its Assistant Secretary thereunto duly authorized this, the 25th day of July, 1997.



USX CORPORATION

By: Peggy A. McClure

Title: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Michael M. Partain, a Notary Public in and for said County, in said State, hereby certify that Peggy A. McClure, whose name as Assistant Secretary of USX Corporation, a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 25th day of July, 1997.

Michael M. Partain
Notary Public

[SEAL]

My Commission Expires: 2/25/01

08/11/1997-25428
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

B. H. ... Title

Begin at the accepted Southeast corner. A 3" capped iron pipe found, of the SW 1/4 of the SE 1/4 of Section 3, Township 19 South, Range 2 West, Shelby County, Alabama, and run in a Westerly direction along the accepted South line of said 1/4 - 1/4 section 1329.81 feet to a 3/4" crimped iron pipe found at the accepted Southeast corner of the SE 1/4 of the SW 1/4 of said section; thence turn an interior angle of 180° 13' 03" and run to the left in a Westerly direction along the accepted South line of said 1/4 - 1/4 section 1072.26 feet to a 1/2" rebar set bearing the certificate of authorization of Paragon Engineering, Inc., said point lying 250.06 feet Easterly of the accepted SW corner of said 1/4 - 1/4 section, a 3/4" crimped iron pipe found; thence turn an interior angle of 44° 19' 21" and run to the right in a Northeasterly direction 1400.57 feet to a 1/2" rebar set bearing the certificate of authorization of Paragon Engineering, Inc.; thence turn an interior angle of 168° 44' 10" and run to the right in a Northeasterly direction 608.06 feet to a 1/2" rebar found on the accepted North line of the SW 1/4 of the SE 1/4 of said section lying 462.58 feet Easterly of the accepted NW corner, a 3" capped iron pipe found, of said 1/4 - 1/4 section; thence turn an interior angle of 146° 29' 24" and run to the right along the accepted North line of said 1/4 - 1/4 section 861.63 feet to a 3" capped iron pipe found at the accepted NE corner of said 1/4 - 1/4 section; thence turn an interior angle of 91° 42' 50" and run to the right in a Southerly direction along the accepted East line of said 1/4 - 1/4 section 1308.84 feet, more or less to the point of beginning, containing 51.0 acres; more or less.

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EXHIBIT A

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