

Recording Requested By:  
Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD.  
1900 Crestwood Boulevard  
Birmingham, AL 35210-

Inst # 1997-25411

08/11/1997-25411  
01:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**DISCHARGE OF MORTGAGE**

Collateral Mortgage, Ltd. #:0187458 "Hale" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP BY COLLAT, INC.,  
ITS CORPORATE GENERAL PARTNER, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 10/07/1992, made and executed by  
ROGER EVERETT HALE AND WIFE MARTHA FABRE HALE, to secure payment of the  
principal sum of \$134,500.00 plus interest, originally to COLLATERAL MORTGAGE,  
LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of  
ALABAMA, Recorded 10/15/1992 as Instrument No. 23530 Book/Reel/Liber n/a,  
Page/Folio n/a, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 10-6-14-0-005-03

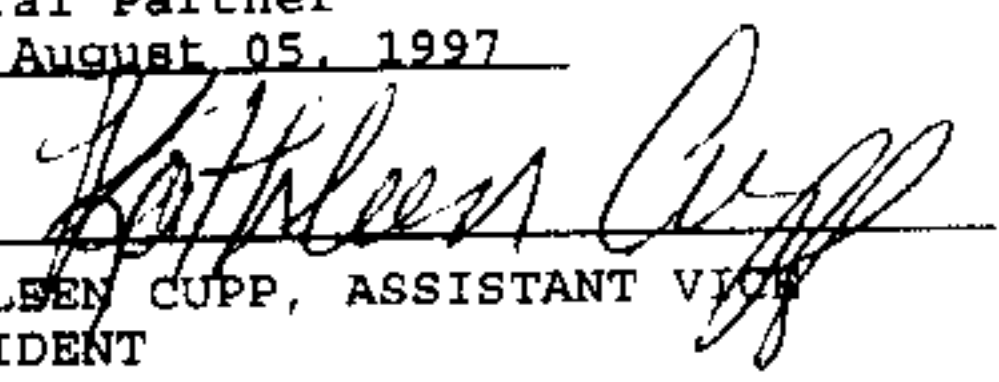
Property Address: 5001 Longleaf Ln, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Collateral Mortgage, LTD., an Alabama Limited  
partnership by Collat, Inc., its Corporate  
General Partner

On August 05, 1997

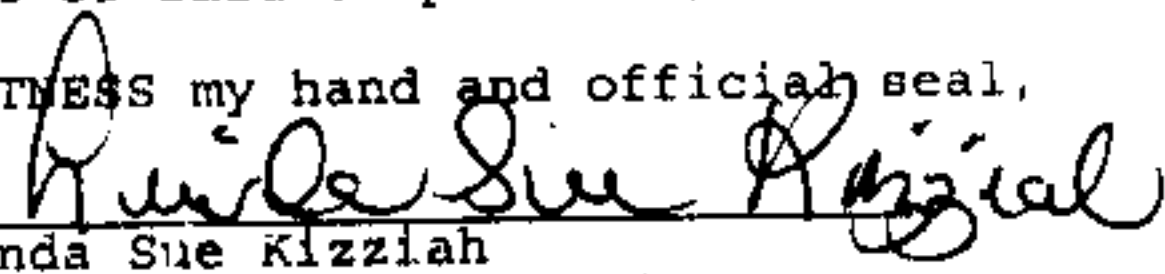
By: 

KATHLEEN CUPP, ASSISTANT VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Jefferson (Birmingham Div.)

On August 05, 1997, I, Linda Sue Kizziah, a Notary Public in and for Jefferson  
(Birmingham Div.) County, in the State of Alabama, do hereby certify that  
Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing  
document and who is/are known to me, acknowledged before me on this day, that  
being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,



Linda Sue Kizziah

Notary Expires: 07/14/1999

(This area for notarial seal)

Document Prepared By:

Kathy Cupp, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000

CCT-19970805-0009 ALSHELBY SHELBY AL BAT: 115/0187458 KXALDOM