

Recording Requested By/Return To:
Johnson & Associates Mortgage Co., Inc.
Attn: Charlotte Brown
2900 Cahaba Road, Suite 300
Birmingham, AL 35253

FNMA # 1659341052
CMC # 5115931
C&M # 011011593

Prepared By: Chris Beauchamp, Cimarron Mortgage Company, P.O. Box 12830, Jackson, MS 39236-2830, 601-987-8000

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2900 Cahaba Road, Suite 300, Birmingham, AL 35253, does hereby grant, sell, assign, transfer and convey, unto **CIMARRON MORTGAGE COMPANY**, a corporation organized and existing under the laws of Mississippi (herein "Assignee"), who address is 3780 I-55 North, Jackson, MS 39211, a certain Mortgage dated **DECEMBER 31, 1992**, made and executed by **ROGER J. SPARKS AND WIFE, ROSEANNE SPARKS**, to and in favor of **WILLIAMS MORTGAGE CORPORATION**, and given to secure payment of \$80,850.00, which Mortgage is of record in **INSTRUMENT NO. 1993-00191** of the Office of the Judge of Probate of **SHELBY County, Alabama**, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

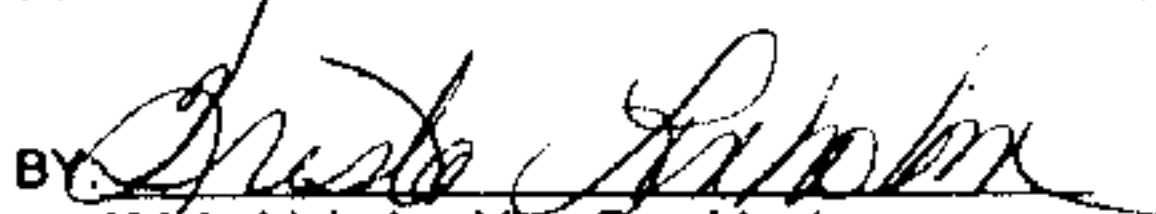
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

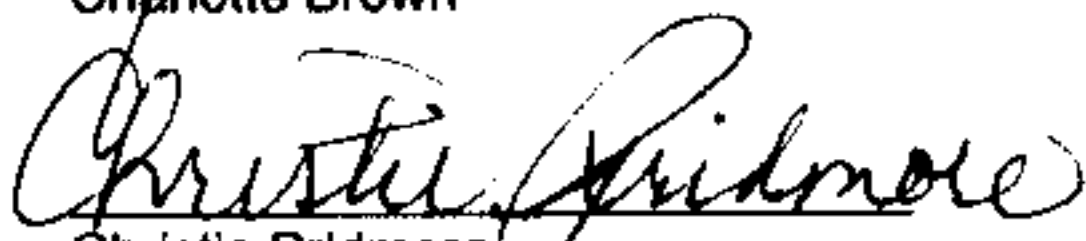
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30th, 1996.

WITNESS:


Charlotte Brown

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY 
Krista Linholm, Vice President


Christie Pridmore

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Tamara W. Jones, a Notary Public in and for the State of Alabama, do hereby certify that Krista Linholm, who is personally known to me as the Vice President of Johnson & Associates Mortgage Co., Inc., in the foregoing Assignment, bearing the date of August 30, 1996, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in them by said Assignment, acknowledged the same to be an act and Assignment of the Assignor therein.

GIVEN under my hand and official seal, this the 30th day of August, 1996.

My Commission Expires:
February 29, 2000


Tamara W. Jones, Notary Public
State of Alabama

(NOTARY SEAL)

Inst # 1997-25295

08/11/1997-25295
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-25295