

State of Alabama

Pool Number

*Shelby County*

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc. , its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
Caroline S Selman Benny N Selman Jr	1997	11833	480701-2

Inst # 1997-25243

To have and to hold unto the said Regions Mortgage, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date: **FEB 26 1997**

Attest:

*[Signature]*  
R. Stephen Nesmith  
Single Family  
Operation Manager

Alabama Housing Finance Authority,

*[Signature]*  
Michael J. King  
Single Family Administrator

State of Alabama  
County of Montgomery

08/11/1997-25243  
08:07 AM CERTIFIED

I, the undersigned, a Notary Public in and for the State of Alabama, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operation Manager, Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: **FEB 26 1997**

This instrument was prepared by:  
Regions Mortgage, Inc.  
P. O. Box 669  
Montgomery, Al 36101-0669

*[Signature]*  
Notary Public MY COMMISSION EXPIRES  
My Commission expires: JUNE 23, 1999

CL094/008  
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