## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

| · ·                            |  |
|--------------------------------|--|
| KNOW ALL MEN BY THES           | E PRESENTS, That PINNACLE BANK, a  |
| corporation, for value re      | eceived to it in hand paid by,   |
| CRESTAR MORTGAGE CORPORATION   |  |
| hereinafter called Assignee,   | does hereby grant, bargain, sell and   |
| convey and assign unto the     | said Assignee that certain mortgage  |
| executed to it by DREW T. FETT | EROLF, A MARRIED INDIVIDUAL  |
| recorded in Volumne 1997,      | Page <u>13180</u> , of the records of the                                      |
| Probate Court of SHELBY        | County, Alabama together with the  |
| debt secured thereby and all   | right, title, and interest in and to   |
| the property therein describ   | ed, without recourse against the said  |
| First General Lending Corpor   | ACTOR 27 C PINNAULE DANK.  |
| IN WITNESS WHEREOF, PINI       | NACLE BANK, has caused this conveyance   |
| to be signed by JAYE OTTINGE   | 4 4 4 7  |
| on the $23RD$ day of $JU$      | <u>LY</u> , 199 <u>7</u> .   |
|                                | PINMACLE BANK  By:   |
|                                | JAYE OTTINGER, VICE PRESIDENT  |
|                                |  |
| ATTEST:                        |  |
| Reliecan Hagewood              | Inst # 1997-25227  |
| REBECCA W. HAGEWOOD            | ·  |
| SHIPPING DEPARTMENT            | 08/08/1997-25227   |
|                                | 08/08/1331 - OB/08/1331 - OB/08/15 OB/08/1331 - OB/08/1331 - OB/08/15 OB/08/15 |
|                                | OB # 33 PT TOOK OF PROBATE   |
| STATE OF ALABAMA)              | O3:39 PM CERTIFIE  SHELBY COUNTY JUDGE OF PROBATE                              |
| JEFFERSON COUNTY)              | 001 8KA 8.50   |

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify the <u>Jaye OTTINGER</u>, whose name as VICE President of PINNACLE BANK, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

23RD day of \_\_\_\_\_\_\_, 1997

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Sept. 6, 1998.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.