| HIS INSTRUMENT PREPARED B | Y: (NAME) Brenda Broome for Travis G. McKay, Residential Real Est. |
|--|--|
| • | Compass Bank (ADDRESS) 15 South 20th Street |
| • | Birmingham, Alabama 35233 |
| TATE OF ALABAMA |) |
| OUNTY OF SHELBY | PARTIAL RELEASE OF RECORDED LIEN |
| , | |
| KNOW ALL MEN BY THESE I | PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that |
| ertain mortgage executed by | South Grande View Development Co., Inc. |
| | on <u>August 23, 1994</u> , |
| hich said mortgage was recorded | in the office of the Judge of Probate Court ofShelbyCounty. |
| 1996-14968;"1996-14966; | mber ********* 1994-26506 *********************************** |
| and assigned to | in Book No |
| age No |), the following described property and none other: |
| Lot 423, according to Alabaster, 4th Additi situated in Shelby Co | the Survey of Grande View Estates, Givianpour Addition to ion, as recorded in Map Book 21 page 100 A & B; being ounty, Alabama. |
| Alabaster, 4th Addit: | the Survey of Grande View Estates, Givianpour Addition to ion, as recorded in Map Book 21 page 100 A & B in the Probate nty, Alabama; being situated in Shelby County, Alabama. Inst 1997-25182 |
| Said madagas shall continue i | OB/OB/1997-25182 OB: 23 PM CERTIFIED OB: 23 PM CERTIFIED |
| Said mortgage shall continue in Witness Whereof, Compass | OB/OB/1997-25182 OB/OB/1997-25182 OB: 23 PM CERTIFIED OB: 23 PM CERTIFIED INTERPORTE INT |
| Said mortgage shall continue in Witness Whereof, Compass | OB/OB/1997-25182 OB/OB/1997-25182 OB:23 PM CERTIFIED OB:23 PM CERTIFIED INC. F. C. |
| in witness whereor, Compass | , 19 97 |
| in withess whereor, Compass | Bank, a corporation, has caused these presents to be executed this day or |
| in withess whereof, Compass | Compass Bank |
| in withess whereof, Compass | , 19 97 Compass Bank |
| August | Compass Bank |
| TATE OF ALABAMA | Compass Bank |
| TATE OF ALABAMA OUNTY OF JEFFERSON | Compass Bank By Its: Vice Aresident) |
| TATE OF ALABAMA OUNTY OF JEFFERSON I, the undersigned Notary Pub | Compass Bank By Its: Vice President))) lic, in and for said County in said State, hereby certify that |
| August COUNTY OF JEFFERSON I, the undersigned Notary Pub Travis G. McKay | Compass Bank By Its: Vice Aresident)) Aic, in and for said County in said State, hereby certify that whose name as Vice President of |
| August COUNTY OF JEFFERSON I, the undersigned Notary Pub Travis G. McKay Compass Bank, a corporation, is s | Compass Bank By Its: Vice President) idic, in and for said County in said State, hereby certify that whose name as Vice President of digned to the foregoing instrument, and who is known to me, acknowledged before me on this |
| August COUNTY OF JEFFERSON I, the undersigned Notary Pub Travis G. McKay Compass Bank, a corporation, is say that, being informed of the co | Compass Bank By Its: Vice President)) whose name as Vice President of the foregoing instrument, and who is known to me, acknowledged before me on this intents of the instrument, as such officer and with full authority, ex- |
| August STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub Travis G. McKay Compass Bank, a corporation, is seed that, being informed of the corporated the same voluntarily for and | Compass Bank By |
| August STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub Travis G. McKay Compass Bank, a corporation, is s day that, being informed of the co- ecuted the same voluntarily for and | Compass Bank By Its: Vice President)) whose name as Vice President of the foregoing instrument, and who is known to me, acknowledged before me on this intents of the instrument, as such officer and with full authority, ex- |