STATE OF ALABAMA

<u>Jeffersor</u>COUNTY

ASSIGNMENT OF MORTGAGE

FOR V	ALUABLE CONSI	DERATION	the receipt of	of which is ac	knowledged, THE
MORTGAGE	CONNECTION,	INC., d	oes hereby	transfer ar	nd assign unto
Trustmark Na	tional Bank	1	hat certain	mortgage	executed by
William O. (Cummings and wife	, Sue E. C	mmings	_ to TH	E MORTGAGE
CONNECTION	I, INC., said mortg	age being d	ated8/1/	97 a	and being recorded
in Book	at Pageir	the Office	of the Judge of	f Probate of _	Shelby County.
Alabama, together with the indebtedness secured thereby.					
IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on					
this the <u>lst</u> d	ay of <u>August</u>	, 19 <u>9</u> 97			
			тне мод	RTGAGE CON	INECTION, INC.
BY: Run Baron.					
			KAREN F	BASCOM	(PRESIDENT)
THIS INSTRUMENT PREPARED BY:					
			1997-2	5125	
	•	****			
	-	og /	08/1997-29	5125 -CIEU	
STATE OF A	LABAMA) OUNTY)	SHEL	N COUNTY JUDGE OF	.50	
I, the unthat KAREN I	ndersigned, a Notar F. BASCOM, whose d to the foregoing in at, being informed ority, executed the s	e name as Pi istrument and of the conte	esident of TH I who is know its of said inst	n to me, acknoming to me, acknoming to me, acknowledge to the second to	State, hereby certify SE CONNECTION, owledged before me as such officer, and ration, acting in her
Given	under my hand and	official seal	this the 1st	day of _Augu	(st, 19_ <u>97</u>
NOTARY PUBLIC					
My Commission Expires:					

MY COMMISSION EXPIRES NOVENBER 9, 1997