TR	ANSF	ER A	AND	ASSI	GNM	ENT
¥ 1/	CTIOI	YY47 4	T1 17	LIONA	OT 4744	

STATE OF		()		2-2	
COUNTY	011111111111111111111111111111111111111) ndamaiomod Coote	g. Co. Inc. doc.	on On hereby grant hereXi-	n.
	, assign and deliver	unto		s hereby grant, bargair	l I ,
those certain below, toget interest in an	ther with debts ther nd to the lands and	after more particular eby secured, the not properties conveyed	es therein descri	l filed as indicated B	
NAMES(S) MORTGAG		воок	PAGE	COUNTY	STAT
e Brown, a	single woman	1997-	16599	Shelby	Alaba
	Re. Rec	Snett	1997	- 25076.	•
THIS TRAP	NSFER AND ASSI	GNMENT IS witho	ut recourse upon	the undersigned.	
	AND TO HOLD us		, its successors a	nd assigns, forever.	
caused these	SS WHEREOF, the presents to be exe	cuted this the 22nd	Inc., as owner of day of	f said mortgages has	
		COAT	'S & CO., INC.		•
			COATS, III	PRESIDENT	
ATTESTE	BY:	3-		1997-16600	
				1997-16600 M CERTIFIED	
	ALABAMA) OF JEFFERSON)		SHELDY COLD	LA 3fines in Livering	1
certify that if foregoing in that, being it	R.B. Coats, III, what instrument, and who informed of the con	Notary Public, in an no is President of Consistence is known to me, achieves of the conveys that ily for and as the	ats & Co., Inc., knowledged before nce, he as such o	ore me on this day officer with full	•
GIVEN UN May	IDER MY HAND . , 1997	AND OFFICIAL SI	EAL this the $\frac{22\pi}{3}$	day of	i 3
My Commi	ission expires:		Notary	Public	_

Inst # 1997-25077

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

08/08/1997-25077 10:43 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8,50 OO1 HCD