

STATE OF ALABAMA

Jefferson COUNTY

## ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned Mortgage Professionals, Inc.


\_\_\_\_\_ does hereby transfer and  
assign unto **TrustMark National Bank**

that certain mortgage executed by Dorothy Cook-Walter, an unmarried woman  
to Mortgage Professionals, Inc.

being dated July 30, 1997 and being recorded in Book (Volume) Inst. # 1997

at Page \_\_\_\_\_, in the Office of the Judge of Probate of Shelby  
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on this the 30th day of July, 1997

BY:   
Steve L. Shaw  
Its: President

Inst # 1997-25035

This Instrument was Prepared By:  
Lamar Ham  
3512 Old Montgomery Highway  
Birmingham, AL 35209  
STATE OF ALABAMA  
COUNTY OF Jefferson

08/07/1997-25035  
03:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Before me, the undersigned Notary Public in the state and county aforesaid,  
personally appeared Steve L. Shaw  
who upon oath, acknowledged himself to be President of  
Mortgage Professionals, Inc., the within-named  
Bargainor, and that he as such President, being authorized so to do,  
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 30th day of  
July, 1997.

**My Commission Expires:**

**Notary Public**