

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
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VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1188037

ESCROW/CLOSING #: 1188037

CASE #: AL0114241987703

Prepared by: L. KEEVER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 08/01/97
executed by ERIC L. PETERSON, AN UNMARRIED MAN

to SOUTHERN CAPITAL RESOURCES, INC. _____, Trustor/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on Inst # 1997-25003
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of SHELBY, AL _____

describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Inst # 1997-25003
08/07/1997-25003
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials: EGA



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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SOUTHERN CAPITAL RESOURCES, INC.

Dated August 1, 1997

YSA Yvonne J. Albaugh
YVONNE J. ALBAUGH
PRESIDENT ASSISTANT VICE PRESIDENT

ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On August 1, 1997, before me, the undersigned, a
Notary Public in and for said County and State personally appeared Yvonne J. Albaugh

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Thomas C. [Signature]
Notary Public in and for said County and State

My Commission expires 10-02-98

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 WEST; THENCE PROCEED IN A NORTHERLY DIRECTION ALONG THE EAST BOUNDARY LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 231.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 92 DEG. 04 MIN. 02 SEC. TO THE LEFT AND RUN FOR A DISTANCE OF 667.46 FEET TO A POINT; THENCE TURN AN ANGLE OF 92 DEG. 03 MIN. 45 SEC. TO THE RIGHT AND RUN FOR A DISTANCE OF 186.78 FEET TO A POINT BEING THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE IN THE SAME DIRECTION FOR A DISTANCE OF 88.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 116 DEG. 06 MIN. 45 SEC. TO THE LEFT AND RUN FOR A DISTANCE OF 566.91 FEET TO A POINT, BEING A POINT 30 FEET NORTHEAST OF THE CENTERLINE OF COUNTY HIGHWAY #97; THENCE TURN AN ANGLE OF 121 DEG. 45 MIN. 49 SEC. TO THE LEFT AND RUN FOR A DISTANCE OF 135.0 FEET TO A POINT, ALSO BEING A POINT 30 FEET NORTHEAST OF SAID CENTERLINE OF SAID COUNTY RT. 97; THENCE TURN AN ANGLE OF 62 DEG. 42 MIN. 36 SEC. TO THE LEFT AND RUN FOR A DISTANCE OF 458.52 FEET TO THE POINT OF BEGINNING; BEING IN THE SW 1/4 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA.

Inst # 1997-25005

08/07/1997-25005
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50