

**CORPORATE CANCELLATION
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property - Mortgage Book 350, Page 343, Document # of the Records in the Office of the Judge of Probate of SHELBY, ALABAMA, from VESTULA VAUGHN THOMPSON, AN UN-MARRIED WOMAN AND JOHN HARLAN THOMPSON III, A MARRIED MAN AND PENNY THOMPSON COX, A MARRIED WOMAN to FORD CONSUMER FINANCE COMPANY, INC., having been paid in full, said lien is hereby cancelled this July 24, 1997.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this July 24, 1997.

FORD CONSUMER FINANCE COMPANY, INC.

BY: 

S. Hastings, Assistant Vice President

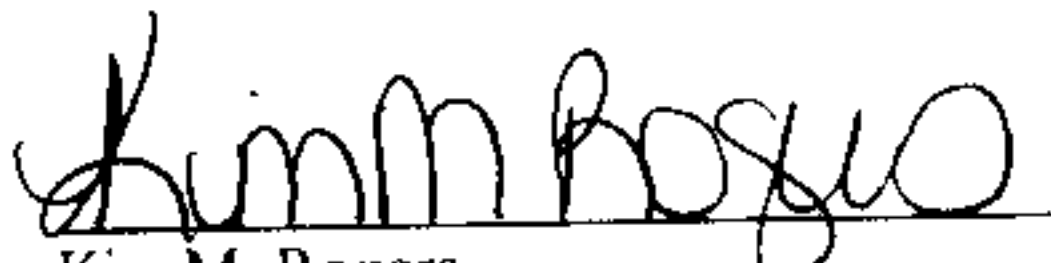
ATTEST: 

Hope Munoz, Asst. Secretary

STATE OF TEXAS
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared S. Hastings and Hope Munoz, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein. Given under my hand and notarial seal on this date July 24, 1997.




Kim M. Rogers

My commission expires: 2/22/98

Prepared by and when recorded return to:

Kim M. Rogers

FORD CONSUMER FINANCE COMPANY, INC.

ACCT # 0858 - 0302019

ATTENTION: RECONVEYANCE DEPARTMENT

P.O. BOX 650404

DALLAS, TEXAS 75265-0404

PAID BOX# 4660

METS AND BOUNDS ALSO KNOWN AS:

* SEE ATTACHED PAGE

1997-24874

08/07/1997-24874
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Inst # 1997-24874

EXHIBIT 1997-24874

10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA

11.00

Commence at the Southwest corner of the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 23, Township 19 South, Range 2 East, Shelby County, Alabama; thence run East along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 761.89 feet to the centerline of Shelby County Road #85; thence turn left 104 degrees 18' 25" and run northwesterly along said roadway a distance of 721.40 feet to a point in the centerline of said Shelby County Road #85; thence turn right 97 degrees 06' 25" and run easterly a distance of 40.08 feet to the easterly right-of-way line of said County Road, this being the point of beginning; thence continue along the last described course a distance of 178.35 feet; thence turn left 83 degrees 15' 45" and run northerly a distance of 152.0 feet; thence turn left 90 degrees 55' 45" and run westerly a distance of 79.62 feet; thence turn left 89 degrees 41' 20" and run southerly a distance of 23.88 feet; thence turn right 90 degrees 08' and run westerly a distance of 125.84 feet to the easterly right-of-way of said County Road; thence turn left 101 degrees 07' 40" and run southeasterly along said right-of-way line a distance of 53.5 feet; thence turn right 1 degrees 12' 45" and continue southeasterly along said right-of-way line a distance of 95.86 feet to the point of beginning. Containing 0.50 acres, more or less. Including the South 15' of the above described parcel to be reserved for ingress and egress. This legal description is based on survey by Sam Martin and Company, Inc., Land Surveyor, Reg. No. 12501, on June 17, 1991.