

LS41695

This instrument was prepared by  
David F. Ovson  
(Name) LANGE, SIMPSON, ROBINSON & SOMERVILLE  
728 Shades Creek Parkway, Suite 120  
(Address) Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
Builder's Group, Inc.  
2086-A Valleydale Terrace  
Birmingham, AL 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Eight Thousand and 00/100 (\$48,000.00)\*\*\*\*\* DOLLARS,  
to the undersigned grantor, Savannah Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Builder's Group, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lots 22 and 24, according to Resurvey of Crestmont, as recorded in Map Book 22, page  
30, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1997, which are a lien, but not yet due and payable until October 1, 1997.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

Inst # 1997-24858

08/07/1997-24858  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 56.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 1st day of August 1997

ATTEST:

SAVANNAH DEVELOPMENT, INC.

By Susan G. Tucker  
Susan G. Tucker President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, Ruth S. Johnson

Susan G. Tucker

hereby certify that

a Notary Public in and for said County, in said State,

whose name as President of Savannah Development, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of August 1997

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: June 29, 2000.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

Ruth S. Johnson  
Notary Public