

PREPARED BY:

PAMELA BULLARD
FIRST UNITED MORTGAGE CORPORATION
3409 COLONNADE PARKWAY
SUITE 200
BIRMINGHAM, ALABAMA 35243

AND WHEN RECORDED MAIL TO

Post # 1997-24854

08/07/1997-24854
09:15 AM CERTIFIED
JULY 28, 1997
SHELBY COUNTY JUDGE OF PROBATE
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MOLTON, ALLEN & WILLIAMS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1997
executed by SANG DAE LEE AND MYUNG LEE, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3409 COLONNADE PARKWAY, SUITE 200, BIRMINGHAM, ALABAMA
35243

and recorded in
State of ALABAMA

described hereinafter as follows:

SHELBY County Records.

Post 1997-24853

LOT 32, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 1ST SECTOR, AS RECORDED IN MAP
BOOK 12 PAGE 62 A & B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SANG DAE LEE AND SANG D. LEE ARE ONE AND THE SAME PERSON. MYUNG LEE AND MYUNG J. LEE
ARE ONE AND THE SAME PERSON.

Commonly known as: 3729 KINROSS DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JULY 28, 1997

STATE OF ALABAMA
COUNTY OF JEFFERSON

FIRST UNITED MORTGAGE CORPORATION

On JULY 28, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared SHIRLEY HUNT
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

ANTHONY D. SNABLE

My Commission Expires

10-21-99

BY: SHIRLEY HUNT
ITS: PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)