

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1997-24658 08/06/1997-24658 08:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.25 002 HCD </div>			
2. Name and Address of Debtor (Last Name First if a Person) GREEN, WILLODENE K. SMITHERMAN, LYNN MELTON 288 Ward Avenue Wilton, AL 35187 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> <div> Janitrol Heat Pump - M#A32-10 M#CPKJ30-a </div> <div> Serial #9704165444 9602151705 </div> </div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3475.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) <div style="text-align: right;"> Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) </div>			
Signature(s) of Debtor(s) <u>Willodene K. Green</u> <u>Lynn Melton Smitherman</u>		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business			

SEND TAX NOTICE TO:

(Name) Lynn Melton Smitherman
288 Ward Avenue
 (Address) Montevallo, AL 35115

This instrument was prepared by

(Name) James A. Holliman
1610 4th Avenue North
 (Address) Bessemer, AL 35020

FM No. ATC 17 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Forty-two Thousand Nine Hundred and No/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James C. Stanley and wife, Sherry D. Stanley

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lynn Melton Smitherman and Willodene K. Green

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lots 29, 30 and 31, Block E, according to the Plat of Wilmont Subdivision, as recorded in Map Book 3, Page 124, in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes for the year 1993.
2. Restrictions, covenants and conditions on recorded plat.
3. Transmission Line Permit to Alabama Power Company in Deed Book 101, Page 170.
4. 30 foot building line from Ward Avenue, on recorded plat.

The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst. # 1993-13063

05/07/1993-13063
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 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 7.50

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this 30th

day of April, 1993

WITNESS:

 (Seal)

James C. Stanley (Seal)
 James C. Stanley

 (Seal)

Sherry D. Stanley (Seal)
 Sherry D. Stanley

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that James C. Stanley and wife, Sherry D. Stanley
 whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 30th day of April, A. D., 1993

Thom Cum Rys
 Notary Public

Inst # 1997-24658

08/06/1997-24658
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 002 MCD 22.25