## Regions Bank

## **FULL RELEASE OF MORTGAGE**

| State of | Alabama                   |                         |                   |                           |                           |                         |
|----------|---------------------------|-------------------------|-------------------|---------------------------|---------------------------|-------------------------|
|          | -                         | KNOW ALL ME             | N BY THESE .      | PRESENTS: That,           |                           |                         |
|          | She1by                    | _County)                |                   | V 1 -                     | • •                       |                         |
|          |                           |                         |                   |                           |                           |                         |
|          | WHEREAS                   | David Gordon            | ı Williams (      | nd wife, Linda            | L. Williams               |                         |
|          |                           |                         |                   | 0.4                       | <b>4</b>                  | 10 03                   |
| ·.       |                           |                         |                   | he 9th day of             |                           | 19 <u>93</u> ,<br>8llad |
|          | mortgage to REGIO         |                         | Inc               | trument No. 19            | 93-23836<br>Probate (     | fter called             |
| Bank) v  | which said mortga         |                         |                   | , page _                  | , Flooate \               | Jilloc OI               |
|          | Shelby                    | County,Alab             | ) cusa            | ·                         |                           |                         |
|          |                           |                         |                   |                           |                           |                         |
|          |                           |                         |                   | haa baaa aadd aa Dd       | NIV : 4.11                |                         |
| •        | WHEREAS, the ind          | ebtedness secured by    | / said mortgage   | has been paid to BA       | LNK in Tull.              |                         |
|          |                           |                         |                   |                           |                           |                         |
|          |                           |                         |                   |                           |                           |                         |
|          | -                         |                         |                   |                           | isfaction and paymen      |                         |
| aid inde | btedness and hereby       | releases and discha     | rges the proper   | ly described in said t    | nortgage from the lies    | n of same.              |
|          |                           |                         |                   |                           |                           |                         |
|          |                           | DECE                    | han coursed the   | a arccente to be sign     | ed in and by its come     | vrate name              |
|          |                           | ·                       |                   |                           | ed in and by its corpo    | cunto duly              |
| у        | Russ Campbel              |                         |                   | h Manager                 |                           | CITIE COULY             |
| authoriz | ed on this the <u>1st</u> | day or                  | August            | ,19 <u>_<b>97</b></u>     | <del>'</del>              |                         |
|          |                           | ••                      |                   |                           |                           |                         |
|          |                           |                         |                   |                           |                           |                         |
|          | •                         |                         |                   | REGIONS BANK              | Shelby County             |                         |
|          |                           |                         |                   | By What                   | ()                        |                         |
|          |                           |                         |                   | - <del>- 10/</del>        | <u> </u>                  |                         |
|          |                           |                         | Inst              | * 194 CET W               | Branch Manager            | r                       |
|          |                           |                         |                   | 2464                      | n                         |                         |
| State of | Alabama                   |                         | 08/0              | 5/1997-2464<br>PM CERTIFI | ED                        |                         |
|          |                           |                         | 05:36             | COUNTY JUDGE OF PROBAT    | £                         |                         |
|          | Shelby C                  | County)                 | 0<br>SHETRA       | OL MED 8.50               |                           |                         |
|          |                           | •                       |                   |                           |                           |                         |
|          |                           |                         |                   |                           |                           |                         |
|          | I, the undersigned a      | authority, a Notary     | Public, in and    | for said County, in       | said State, hereby        |                         |
|          | Russ Campbel              | whose name a            | s <u>Branch M</u> | anager                    | of REGIO                  | NS BANI                 |
|          | Shelby Count              | y a corporation,        | is signed to the  | foregoing full releas     | e of mortgage, and wh     | o is know               |
| toπi¢, a | cknowledged before r      | ne on this day, that, b | eing informed o   | f the contents of the in  | strument, he/she, as s    | uch officer             |
| and with | h full authority, exec    | uted the same volun     | tarily for and a  | s the act of said corp    | oration.                  |                         |
|          |                           |                         |                   |                           |                           |                         |
|          | Given under my har        | d and official scal ti  | us the <u>lst</u> | ·                         | ····                      | , 19 <u>97</u>          |
|          |                           |                         |                   | A A                       | Afalland<br>Notary Public | ,                       |
| MY COM   | MUNICON EXCENSES FROM     | UARY 24, 2001           |                   | ofmu N                    | Votery Public             | _ <del></del>           |
| -        |                           |                         |                   | ]                         | TOTAL Y PUBLIC            |                         |

LON-150 RG 11/96