

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by	6.34
Name) Sandra J. Hughes	
Address) 2232 Cahaba Valley Drive Birmingham, Alabama 35242	
WARRANTY DEED	τη Δή Τ
· · · · · · · · · · · · · · · · · · ·	+
SHELBY COUNTY KNOW A	LL MEN BY THESE PRESENTS:
That in consideration of Twenty-One Thousand Five (\$21,500.00)	Hundred and 00/100 Dollars
o the undersigned grantor (whether one or more), in hand paid b	y the grantee herein, the receipt whereof is acknowledged, I or we. * widowed woman,
herein referred to as grantor, whether one or more), grant, bargain, s Cornerstone Buildi	ing Company, Inc.
therein referred to as grantee, whether one or more), the following described in the Survey of Spring Gat 20, Page 120, in the Office of the June Alabama.	te Estates, as recorded in Map Book
Subject to taxes for 1997.	
Subject to existing covanants and rea	strictions, easements, building lines
the other grantee, Mark H. Acton, Jr July 18, 1995. he above recited consideration was paid from TO HAVE AND TO HOLD to the said grantee, his, her or their he And I (we) do, for myself (ourselves) and for my (our) heirs, executors	a Mortgage loan closed simultaneously herewithers and assigns forever. and administrators, covenant with said grantee, his, her or their heirs and so that they are free from all encumbrances, unless otherwise stated above; has I (we) will and my (our) heirs, executors and administrators shall war.
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s	2 / + h
day of June 19 9	
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(SEAL)	08/05/1997-24631
(SEAL	DE: 19 PM CERT PROBATE SHELBY COUNTY JUDGE OF PROBATE 9.50 001 MCD 9.50
STATE OF ALABAMA	
SHELBY COUNTY	General Acknowledgment
the Undersigned, in said State, hereby certify that Minnie G. Acton	a Notary Public in and for said County
whose name(s) 18 signed to the foregoing conveyance, and being informed of the contents of the conveyance, has	who is known to me, acknowledged before me on this day, that executed the same voluntarily on the day the same bears date
Given under my hand and official seal this 24th day of	JuneA.D. 19_97
	Sandra J. Hughes
•	NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Oct. 6, 1999. BONDED THRU NOTARY PUBLIC UNDERWRITERS.