

Prepared by William H. Peirson, Peirson & Patterson
4400 Alpha Road, Dallas, Tx 75244-4505

092440400

LOAN NO: 3402179

WHEN RECORDED MAIL TO:
Associates National Mortgage Corp.
P.O. Box 226586
Dallas, TX 75222-6586
Attn: Doc Follow Up (7D)

Inst # 1997-24550

08/05/1997-24550
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 1375 EAST WOODFIELD, SUITE 210, SCHAUMBURG, IL 60173 all beneficial interest under that certain Mortgage dated June 13, 1997 executed by Thomas O. Burris and Priscilla J. Burris, husband and wife

Borrower to Associates National Mortgage Corporation

Lender, and recorded as Instrument No. 97-19058 on 6-18-97 in book _____ page _____, of Official Records in the County Recorder's office of Shelby County, State of Alabama

describing land therein as:

Lot 106, according to the Survey of Final Record Plat of Milner's Crescent Sector - Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 26, 1997

ASSOCIATES NATIONAL MORTGAGE CORPORATION

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

By: Thomas D. Jones
THOMAS D. JONES, VICE PRESIDENT
By: Eartha Youngblood
EARTHA YOUNGBLOOD, ASSISTANT SECRETARY

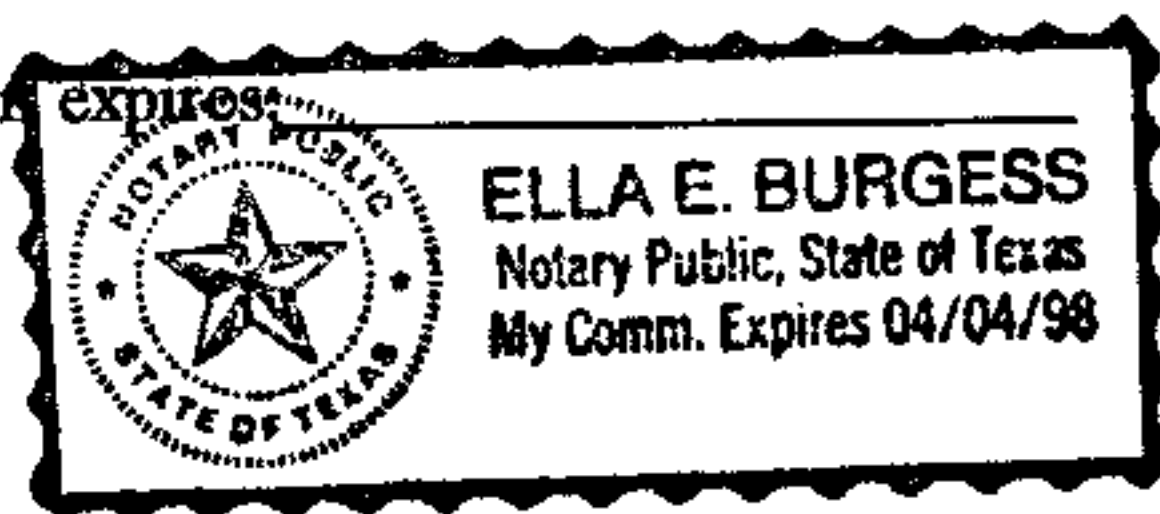
The foregoing instrument was acknowledged before me on this 26st day of June, 1997
by

Thomas D. Jones, Vice President Eartha Youngblood, Assistant Secretary
of ASSOCIATES NATIONAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said
corporation.

Witness my hand and official seal

Signature Ella E. Burgess
Notary Public

My commission expires



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ASCRPMG2 05/95

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