

RETURN TO:  
DENNIS P SHIRLEY  
TAMMY SHIRLEY  
7627 AUDUBON DRIVE  
FOLEY, AL 36535

LOAN NO.: 033681  
INV. NO.: C43-FEDERAL HOME LOAN MTG COR  
INV. LOAN NO.: 855676949  
PIF DATE: JULY 2, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

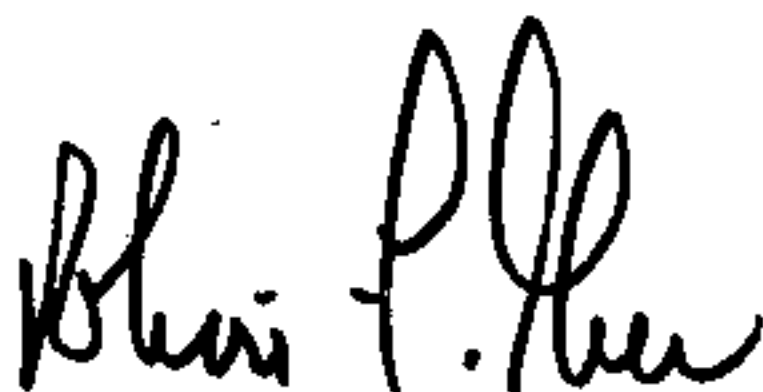
FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA  
AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA,  
SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA  
ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE  
RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY  
THAT CERTAIN MORTGAGE, BEARING DATE OF NOVEMBER 27, 1995,  
EXECUTED BY DENNIS P. SHIRLEY & TAMMY SHIRLEY,  
AND RECORDED IN MORTGAGE BOOK INST #1995-35224, PAGE NA, IN THE OFFICE  
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT  
BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY  
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK, HAS  
HEREUNTO SET ITS SIGNATURE BY LEONORA ROBISON, ITS ASSISTANT  
VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME  
TO BE ATTESTED JULY 30, 1997.

AMSOUTH BANK

ATTEST:



ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

BY   
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT  
OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS  
KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED  
OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH  
FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF  
SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JULY 30, 1997.

THIS INSTRUMENT PREPARED BY:  
Mary Ellen Tatum  
AMSOUTH BANK-MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

  
NOTARY PUBLIC MY COMMISSION EXPIRES JANUARY 3, 2001

PF012/MTA

Inst # 1997-24539

08/05/1997-24539  
09:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-24539