

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1300821 "Chumley" Lender ID:010/PIF 7-8-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/19/1991, made and executed by ROBERT A CHUMLEY, AN UNMARRIED MAN to secure payment of the principal sum of \$120,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/08/1991 as Instrument No. na Book/Reel/Liber 341, Page/Folio 985, is now Paid and Satisfied, and is therefore discharged.

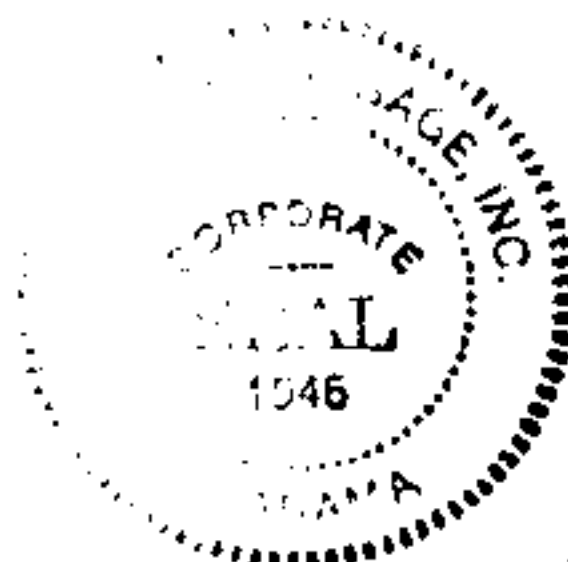
Property Address: 2545 Magnola Place, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On JUL 31 1997 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

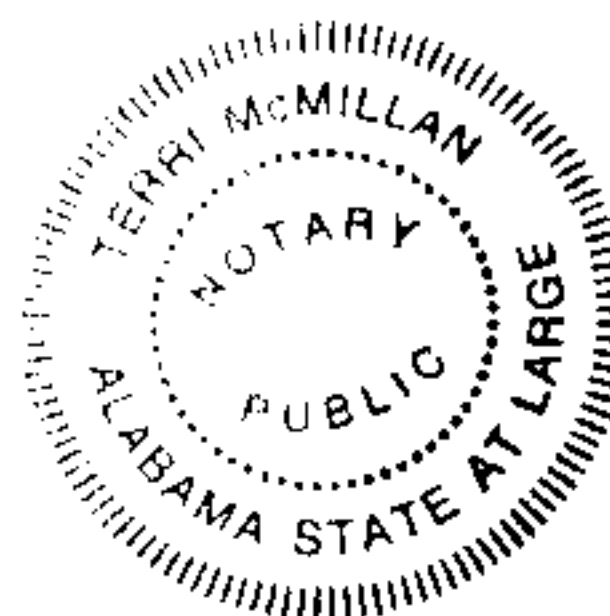


STATE OF Alabama
COUNTY OF Montgomery

On JUL 31 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, AL 36104
QTJ-19970728-0044 ALSHELBY 01117 SHELBY AL BAT: 6483/1300821 KXALDOM1

Inst # 1997-24527

08/05/1997-24527
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-24527