ASSIGNMENT OF DEED OF TRUST / MORTGAGE FOR VALUE RECEIVED, the undersigned UNION STATE BANK hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JULY 30, 1997 executed by MARK A. BEAN and TRACI P. BEAN, HUSBAND AND WIFE Trust to trustee, and recorded in the Office of the County Recorder of SHELBY County, ALABAMA covering the following described lands and premises situated in SHELBY ALABAMA , to wit: LOT 37, ACCORDING TO THE SPRING GATE ESTATES, PHASE TWO, IN MAP BOOK 20, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.	····
FOR VALUE RECEIVED, the undersigned UNION STATE BANK hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JULY 30, 1997 executed by MARK A. BEAN and TRACI P. BEAN. HUSBAND AND WIFE Trust to trustee, and recorded	····
hereby grants, assigns and transfers toFLEET_MORTGAGE_CORP all beneficial interest in, to and under that certain Deed of Trust / Mortgage datedJULY 30, 1997 executed by _MARK_A. BEAN and TRACL P. BEAN. HUSBAND AND WIFE Trust to	Cour
all beneficial interest in, to and under that certain Deed of Trust / Mortgage datedJULY 30, 1997 executed by _MARK_A. BEAN and TRACI_P. BEAN. HUSBAND_AND_WIFE Trust to	····
Trust to	····
trustee, and recorded	····
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA covering the following described lands and premises situated in SHELBY ALABAMA to wit: LOT 37, ACCORDING TO THE SPRING GATE ESTATES, PHASE TWO, IN MAP BOOK 20,	····
ALABAMA, to wit: LOT 37, ACCORDING TO THE SPRING GATE ESTATES, PHASE TWO, IN MAP BOOK 20,	Cour
LOT 37, ACCORDING TO THE SPRING GATE ESTATES, PHASE TWO, IN MAP BOOK 20,	
Inst. # 1997-24525	
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08/05/1997-24525 08:59 AM CERTIFIED 08:59 AM CERTIFIED	
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Together with the note therein described and secured thereby, the money due and to become due thereon	
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.	
Dated this 30TH day of JULY, 1997	
Signed in the presence of: UNION STATE BANK	
ONION SIAIL DANN	
Witness By: VICE PRESID	ENT
PAUL D. JONES TI	idc
Witness	
CTLATE OF ALADAMA	
STATE OF ALABAMA COUNTY OF SHELBY	
On the 30TH day of JULY, 1997, personally appeared before	ore me
PAUL D. JONES , who, being by me duly sworn did so	
is VICE PRESIDENT of UNION STATE BANK	Board (
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its E Directors, or its by-laws, and said <u>UNION STATE BANK</u>	
acknowledge to me that said corporation executed the same.	
ACCT#	970
Notary Public: West A. Whits For Recorder's Use	9/0
Residing at:	
My Commission Expires:	
PUBLIC STATE OF ALABAMA AT LARGE.	
MMISSION EXPIRES: Jab. 24, 1998. THRU NOTARY PUBLIC UNDERWRITERS.	

Docld 0000000936