

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																	
1. Return copy or recorded original to 1ST FRANKLIN FINANCIAL PO BOX 1368 CLANTON, AL 35046				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office																																																																																	
Pre-paid Acct. #				<p style="text-align: center;">-24478</p> <p style="text-align: center;">Inst # 1997-24478</p> <p style="text-align: center;">08/04/1997-24478 03:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 WCD</p>																																																																																	
2. Name and Address of Debtor		(Last Name First if a Person)																																																																																			
GRIZZLE, ELLISTON L 115 CO RD 462 VANDIVER, AL 36176																																																																																					
Social Security/Tax ID #																																																																																					
2A. Name and Address of Debtor		(IF ANY)		(Last Name First if a Person)																																																																																	
Social Security/Tax ID #																																																																																					
<input type="checkbox"/> Additional debtors on attached UCC-E																																																																																					
3. SECURED PARTY (Last Name First if a Person)				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																																																																																	
1ST FRANKLIN FINANCIAL PO BOX 1368 CLANTON, AL 35046																																																																																					
Social Security/Tax ID #																																																																																					
<input type="checkbox"/> Additional secured parties on attached UCC-E																																																																																					
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-01608				Date Filed JAN 17, 1996																																																																																	
Filed with SHELBY																																																																																					
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.																																																																																					
7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.																																																																																					
8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.																																																																																					
9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.																																																																																					
10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.																																																																																					
11. 1993 RALLY 12HP RIDING LAWNMOWER 1994 ZENITH COLOR CONSOLE TV																																																																																					
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:																																																																																					
<table border="1"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																																																																					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																																																																																					
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies)																																																																																		
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Signature(s) of Secured Party(ies)																																																																																		
Type Name of Individual or Business			Type Name of Individual or Business																																																																																		
1ST FRANKLIN FINANCIAL			1ST FRANKLIN FINANCIAL																																																																																		
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL			(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)																																																																																		
			(5) FILE COPY DEBTOR(S)																																																																																		
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama																																																																																					