PARTIAL RELEASE OF MORTGAGE LIEN

COUNTY OF SHELBY)
PINNACLE BANK LOAN NUMBER: <u>11794</u>
KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 2ND day of JULY, 1997, which said mortgage is recorded in Real, Page or otherwise known as instrument 1997-21655, in the Probate Office of _SHELBY COUNTY, Alabama.
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
LOTS 26 AND 29, ACCORDING TO THE SURVEY OF TWIN OAKS, AS RECORDED IN MAP BOOK 22, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. BEING SITUATED IN SHELBY COUNTY, ALABAMA.
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.
RELEASED by our hands and sealed this 21ST day of JULY, 1997.
PINNACLE BANK BY: Carl Schoettlin, Vice Pres
• • • • • • • • • • • • • • • • • • •
STATE OF ALABAMA) COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as
Given under my hand and sealed, this
MY COMMISSION EXPIRES 3/3/200/ NOTARY PUBLIC DE SHELPY DOLL WED