## PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA ) COUNTY OF SHELBY )
PINNACLE BANK LOAN NUMBER: 11794
KNOW ALL MEN BY THESE PRESENT. That whereas <u>BRANTLEY HOMES</u> , INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the <u>10TH</u> day of <u>JULY</u> , <u>1997</u> , which said mortgage is recorded in Real, Page or otherwise known as instrument <u>1997-21655</u> , in the Probate Office of <u>SHELBY COUNTY</u> , Alabama.
NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
LOT 30, ACCORDING TO THE SURVEY OF TWIN OAKS, AS RECORDED IN MAP BOOK 22, PAGE 108, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.
RELEASED by our hands and sealed this 29TH day of JULY, 1997.
PINNACLE BANK  BY:
Carl Schoettlin, Vice Pres
STATE OF ALABAMA ) COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.
Given under my hand and sealed, this 29TH day of JULY 1997.
MY COMMISSION EXPIRES 2/3/200/  MY COMMISSION EXPIRES 2/3/200/  OB/04/1997-24439  O1:59 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  8.50
OO! ACD R. YO