

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

Shelby Cable TV, Inc.
P. O. Box 530750
4648 Hwy. 280E
Birmingham, AL 35253

MEMORANDUM OF CABLE TELEVISION INSTALLATION AGREEMENT

An unrestricted Easement has been granted by Crystal Tree I Limited Partnership ("Grantor"), to Shelby Cable TV, Inc. ("Grantee") under that certain Cable Television Installation Agreement ("Agreement") dated May, 1996, by and between Grantor and Grantee. The easement permits Grantee, among other things, the exclusive right to enter upon the Property (as defined in the Agreement) to provide cable services to the Property and to do such other things as are set forth in the Agreement. The easement runs with the land and terminates on the termination of the Agreement. As used in the Agreement the term "Property" means the real property consisting of 402 apartments, condominiums, cooperative apartments or similar residential or commercial dwelling units located in Birmingham, County of Shelby, State of Alabama, at the address commonly known as: 10 Kenley Drive, as more particularly described in Exhibit A hereto.

In the event of any conflict between the terms and conditions of this Memorandum and the terms and conditions of the Agreement, the Agreement shall control. The parties agree that the sole purpose of this Memorandum is to provide notice of the Agreement.

Executed the 8th day of June, 1996.

GRANTOR:

Crystal Tree I
Limited Partnership

By: Crystal Tree Corporation,
Its General Partner

By: 
Alan E. Ferris, President

GRANTEE:

Shelby Cable TV., Inc.

By: 

Printed Name: TURNER O. Waide

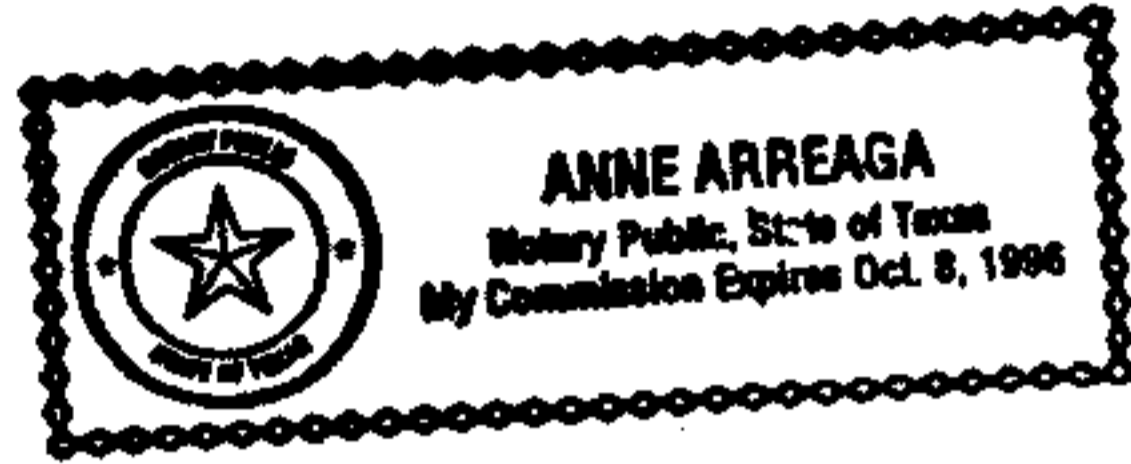
Title: VICE PRESIDENT

Inst # 1997-24424

08/04/1997-24424
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50

STATE OF TEXAS §
 §
COUNTY OF HARRIS §

The foregoing Memorandum of Cable Television Installation Agreement was executed by Alan E. Ferris, in the capacity therein stated and for the purposes therein expressed on this the 8th day of June, 1996.



Anne Arreaga
Notary Public, State of Texas

STATE OF ALABAMA

COUNTY OF

The foregoing Memorandum of Cable Television Installation Agreement was executed by TURNER O. WADE, in the capacity therein stated and for the purposes therein expressed on this the 22nd day of ~~June~~^{July}, 1996.

Turner O. Wade
Notary Public, State of Alabama

EXHIBIT A-1

Legal Description

A parcel of land situated in the N.E. 1/4 of the S.E. 1/4 of Section 25, Township 18 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest corner of the N.E. 1/4 of the S.E. 1/4 of Section 25, Township 18 South, Range 2 West and run in an Easterly direction along the South line of said 1/4-1/4 section a distance of 907.79 feet, more or less, to the Southwesterly right-of-way line of Cahaba Beach Road; thence $159^{\circ}31'46''$ to the left in a Northwesterly direction along the Southwesterly right-of-way line of said road a distance of 142.98 feet, more or less, to a point on a line that is 50.00 feet North of and parallel to the South line of said 1/4-1/4 section; thence $20^{\circ}28'14''$ to the left in a Westerly direction along a line that is 50.00 feet North of and parallel to the South line of said 1/4-1/4 section a distance of 565.77 feet, more or less, to a point; thence $90^{\circ}00'$ to the right in a Northerly direction a distance of 10.00 feet to a point on a line that is 60.00 feet North of and parallel to the South line of said 1/4-1/4 section; thence $90^{\circ}00'$ to the left in a Westerly direction along a line that is 60.00 feet North of and parallel to the South line of said 1/4-1/4 section a distance of 150.00 feet to a point; thence $90^{\circ}00'$ to the left in a Southerly direction a distance of 10.00 feet to a point on a line that is 50.00 feet North of and parallel to the South line of said 1/4-1/4 section; thence $90^{\circ}00'$ to the right in a Westerly direction along a line that is 50.00 feet North of and parallel to the South line of said 1/4-1/4 section a distance of 60.00 feet to a point on the West line of said 1/4-1/4 section; thence left in a Southerly direction along the West line of said 1/4-1/4 section a distance of 50.04 feet to the POINT OF BEGINNING.

Inst # 1997-24424

08/04/1997-24424
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 13.50