

FMG #: 0070841802
NAME: WAYNE C BARKER
P/O DATE: 06/02/1997

THIS INSTRUMENT PREPARED BY:

RITA CHESSER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WAYNE C. BARKER AND

VICKIE S. BARKER, HUSBAND AND WIFE

to MANUFACTURES HANOVER SERVICING INC.

dated March 5th, 19 92, and recorded on 03/22/1992 in Mortgage Record

396, page 837, and or Instrument #, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 9, ACCORDING TO THE MAP OF WOODLAND HILLS, SECOND PHASE, FIRST SECTOR,
AS RECORDED IN MAP BOOK 6, PAGE 138 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

08/04/1997-24415
12:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of July, 19 97.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

VICKIE A ROEMER

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July 19 97, personally appeared VICKIE A ROEMER, ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 04/26/1998

Notary Public
HARVEY C VASSER

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998

AFTER RECORDING, FORWARD TO:
WAYNE C BARKER
105 HACKBERRY LN

MAYLENE AL 35114

AL_REL (040)

Inst # 1997-24415