FMG #: 0052339277
NAME: MICHAEL W KELLY
P/O DATE: 06/30/1997

THIS INSTRUMENT PREPARED BY:

NATALIE WADE

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage execution michael w Kelly	cuted by TERRI L KELLY
····	
to FIRST GENERAL LENDING CORPO	
dated December 15th , 19 93 , and	nd recorded on 12/21/1993 in Mortgage Record
,page	and or Instrument # 1993-41013 , of the
records in the office of the Recorder of SHE	LBY County, ALABAMA
	1097-24434
more particularly described as follows, to wit * SEE ATTACHED FORM	Inst * * *
	;
	08/04/1997~24414 12:43 PM CERTIFIED
	12:43 PT COT OF PROBATE
	SHELBY COUNTY JUDGE OF PROBATE
is hereby fully released and satisfied.	ÇOC 1
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, t	this <u>15th</u> day of <u>July</u> , 19 <u>97</u> .
	TGAGE CORP. F/K/A L ESTATE FUNDING CORP.
SEAL CAROLINATION OF CAROLINATION OF THE REAL PROPERTY OF THE	L ESTATE FUNDING CORP.
	By (Irivan) Como
	AYANNA YOUNG
	Its ASSISTANT SECRETARY
State of WISCONSIN	}
County of MILWAUKEE	}
Normanda - Massaca Buddin	the said County and State this 15th day of July
Before me, the undersigned, a Notary Public	in and for said County and State this $\frac{15 \mathrm{th}}{100}$ day of $\frac{\mathrm{July}}{100}$
19 97, personally appeared AYANNA YOU ASSISTANT	SECRETARY of
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING COR	
	nowledged the execution of the foregoing instrument.
	X
Witness my hand and Notarial Seal	\times /)
My commission expires: 08/09/1998	- (Zz
	Notary Public
	TERRI MARSH
	NOTARY PUBLIC IN THE
AFTER RECORDING, FORWARD TO:	STATE OF WISCONSIN My Comm. Expires August 9, 1998

E PEORIAE MALTA IL 61611

MICHAEL W KELLY

353 COLE STREET

AL_REL (040)

EXHIBIT "A"

Lot 1, Block 3, according to the survey of Oak Mountain Estates, as recorded in Map Book 5, Page 57 in the Probate Office of Shelby County, Alabama; ALSO part of the NE 1/4 of the SE 1/4 of Section 11, Township 20, Range 3 West, more particularly described as follows: Begin at the most westerly corner of Lot 1, Block 3, Oak Mountain Estates, thence run northeasterly along the NW line of Lot 1, 145 feet to a point on the SW line of Lot 2, in said survey; thence an angle to the left of 90 degrees and northwesterly along the SW line of Lot 2, 27.5 feet; thence an angle to the left 90 degrees and run southwesterly a distance of 145 feet to a point on the NE right of way of Bearden Road; thence an angle to the left of 90 degrees and southeasterly 27.5 feet to the point of beginning, being situated in Shelby County, Alabama.

Inst # 1997-24414

D8/D4/1997-24414 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00