RETURN TO AMSOUTH BANK CMD/RCN - 4 P O BOX 830721 BIRMINGHAM, AL 35283

## Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>July 22, 1997</u>, by and between <u>TONY R. SMITH AND WIFE SALLY L. SMITH</u> (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee").

A. <u>Tony R. Smith and SallyL. Smith</u> (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated <u>July 8, 1993</u>(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of <u>FIVE THOUSAND DOLLARS AND 00/100</u> Dollars (\$5,000.00) (the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1993 at page 23908, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to <u>FIFTEEN THOUSAND DOLLARS AND</u> <u>00/100</u> Dollars (\$ <u>15000.00</u>) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgager and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of FIFTEEN THOUSAND DOLLARS AND 00/100 Dollars (\$ 15000.00).
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of <u>FIFTEEN THOUSAND DOLLARS AND 00/100</u> Dollars (\$ 15000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

Inst \* 1937-24381

OB/O4/1397-24381

11:26 AK CERTIFIE

11:26 AK CERTIFIE

13:26 AK CERTIFIE

16:38 SELECTION SELECT

\* 1997-243

Tony R. Smith (Seal)
SallySmith

AMSOUTH BANK

BY ISSA. Br. Mgn.

Its \_\_\_\_\_\_

## ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Tony R. Smith and SallyL. Smith <u><SECONDARY\_SUFFIX></u> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of July, 1997.

**AFFIX SEAL** 

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Feb. 11, 2001.

BONDED THRU NOTARY PUBLIC UNDERWRITERS. My commission expires:

## ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that whose name as A55+. Branch Mgr. of Amsouth Bank, is signed to the foregoing amendment, and who is know to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 22nd day of July, 1997.

AFFIX SEAL My commission expires: \_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Feb. 11, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument prepared by:

TRACEE HAMPTON AmSouth Bank PO Box 830721

Birmingham, AL 35283-0721

# 1997-24381 Inst

08/04/1997-24381 11:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 26.00 OUS SNA