

Recording requested by:

GLOBAL MORTGAGE CORPORATION

When recorded mail to:

GLOBAL MORTGAGE CORPORATION
7150 CAHABA VALLEY ROAD
BIRMINGHAM, AL 35242

Inst # 1997-24363

08/04/1997-24363
10:36 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002, MCO 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
LIFE SAVINGS BANK, FSB

4110 TIGRIS WAY, RIVERSIDE CA 92503

all beneficial interest under that certain Mortgage, dated **July 24, 1997**, executed by

JANE ALLEN HARRISON, AN UNMARRIED WOMAN.

, Mortgagor,

and recorded as Instrument No **1997-24362** on **8-4-1997**, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

SEE ATTACHED "EXHIBIT A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **220147-97-00031**

Corporation: **GLOBAL MORTGAGE CORPORATION**

**7150 CAHABA VALLEY ROAD
BIRMINGHAM, AL 35242**

Assignment Date: **7/24/97**

By: 

Title: **PRESIDENT**

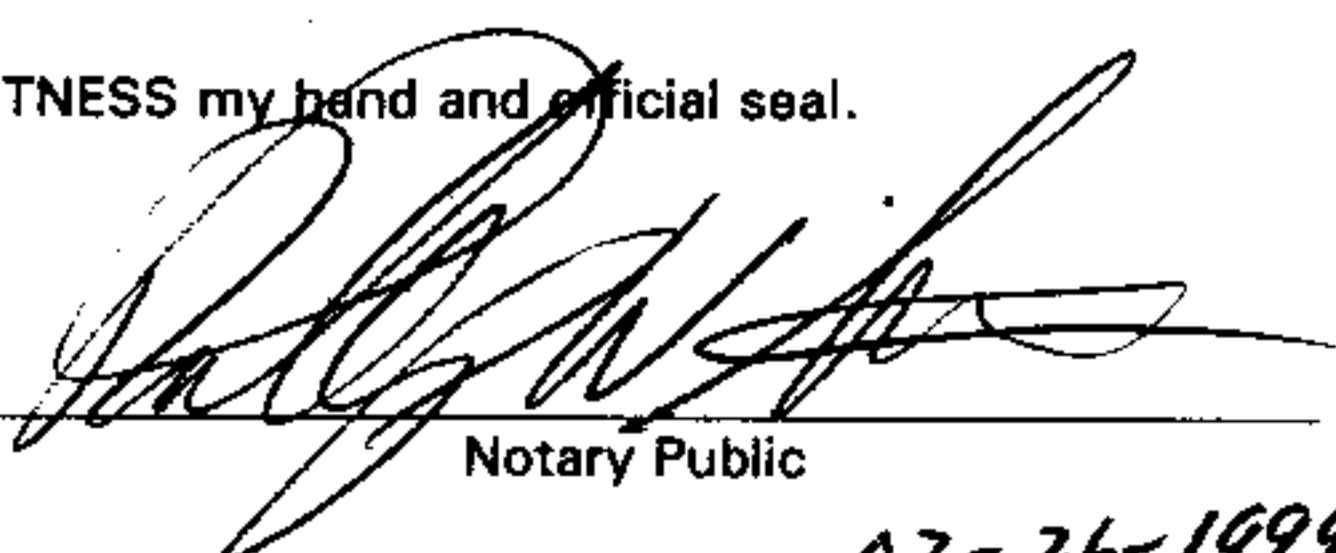
STATE OF **Alabama**, COUNTY OF **Jefferson**) ss:

On **July 24, 1997** before me, **Phillip W. Smith** personally appeared **Arthur Raymond Rice**

☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X 
Notary Public

02-26-1999

"EXHIBIT A"

A PARCEL OF LAND IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4 -1/4 SECTION; THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE 529.86 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 67 DEGREES 18' 44" WEST 138.51 FEET; THENCE RUN SOUTH 27 DEGREES 18' 50" EAST, 66.02 FEET TO A POINT ON THE NORTHWEST RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #72; THENCE RUN NORTH 63 DEGREES 39' 29" EAST 108.79 FEET ALONG SAID RIGHT OF WAY (CHORD) TO A POINT ON THE EAST 1/4-1/4 LINE; THENCE RUN NORTH 63.81 FEET ALONG SAID 1/4-1/4 LINE TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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