STATE OF COLORADO

Inst # 1997-24356

COUNTY OF ARAPAHOE

08/04/1997-24356 10:18 AM CERTIFIED

ASSIGNMENT OF MORTGAGE

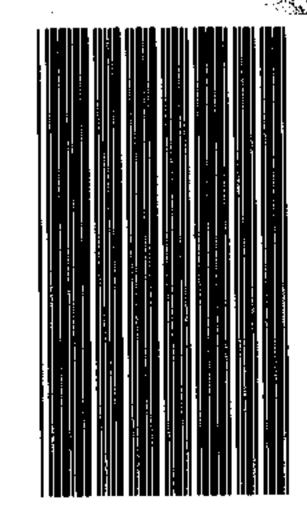
For the sum of One Hundred and No./100 Dellars	(\$100,00) and other good and valuable consideration, the
•	(\$100.00) and other good and valuable consideration, the the undersigned, NOVA MORTGAGE CREDIT
	grant, bargain, sell, convey, assign and deliver unto
• • • • • • • • • • • • • • • • • • •	2 CHASE MANHATTAN * its successors and assigns,
· · · · · · · · · · · · · · · · · · ·	ORTSON 258887704 and JANELYN T. FORTSON,
	E CREDIT CORPORATION, in the principal sum of
	ed for record in the Office of the Judge of Probate of
	at Page, together with the debt thereby
	st of the undersigned in and to the lands and property
•	out recourse to the undersigned. DOC #: 1997-0001
·	
TO HAVE AND TO HOLD unto the sai	d THE CHASE MANHATTAN BANK, AS TRUSTEE,
	, NEW YORK, NEW YORK 10081, ITS SUCCESSOR
AND ASSIGNS FOREVER.	
IN WITNESS WHEREOF, the said NOVA M	ORTGAGE CREDIT CORPORATION has caused this
instrument to be executed in its name	·
	l is hereby affixed and attested by
	RETARY , both of whom are thereunto duly
authorized, this the 24TH day of DECEMBER	, 199 <u>6</u> .
* PLAZA, 20TH FLOOR, NEW YORK, NEW YO	RK 10081
ATTEST:	NOVA MORTGAGE CREDIT CORPORATION
	a CORPORATION
7 - 2	· 000 ×
Eval Dans	By:
(TYPE NAME HERE) AMZIE GRANT	(TYPE NAME HERE) RICHARD K. SMITH
Its ASST. SECRETARY	Its PRESIDENT
••	
	[SEAL]
•	100°0°0°1°1°1°1°1°1°1°1°1°1°1°1°1°1°1°1

LSI

5112 STRATFORD ROAD

GMD 0094 (595) Page 1 of

FORTSON, JOEL 32271



STATE OF COLORADO

COUNTY OF ARAPAHOE

· *			
I, the undersigned, a Notary Public for the State	· -	• •	that RICHARD
R. SMITH and AMZIE GRANT PRESIDENT and ASST. SECRETA		e names as	OTA MODEON CON
PRESIDENT and ASST. SECRETA CREDIT CORPORATION, a corporation, are sign		• · · · · · · · · · · · · · · · · · · ·	OVA MORTGAGE
acknowledged before me on this day that, being			
officers and with full authority, executed the same ve			• • •
		•	•
Given under my hand and official seal, this 24TH	day of DE	CEMBER	, 19 <u>96</u>
My Commission Expires: 5/6/2000	Charle	1 M	Cooked
•	Notary Public	CHARLES	D.M. COCKRELL
[SEAL]		~~~~	
[anital		SARY PURI	
	A A	Sometiment of the second of th	A. Commercial Commerci
		CHARLES D.M.	X
This instrument prepared by:		COCKRELL	_8
CHARLES D.M. COCKRELL	A) of		
5105 DTC PARKWAY, #310	A	OF COLOR	
ENGLEWOOD, CO 80111		5F:	

18918 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00