## ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, the	at each each each each each each each each	
HARBOURTON MORTGAGE CO., L.P. ("Assignor") for good and valuable consideration First Nationwide Mortgage Corp	to it in hand paid by	
("Assignee"), the receipt of which consideration is the Beneficial Interest under the MORTGAGE exe	s hereby acknowledged, does hereby assign, transfer and set over unto a	Assignee 👸
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TED ANTHONY BANNER, AND WIFE A		ű
Little 21 Diminut	· · ·	-
	r togtes.	O odinih
dated 2/28/97	, covering the following described real property located	a in the 💥
County of Shelby	. State of Alabama:	*
	,, ,	4
LEGAL DESCRIPTION SET FORT	TH IN THE ABOVE REFERENCED DEED OF TRUST	Ins
278 PARK PLACE WAY, ALABASTER, and filed for record in the Judge of the Probate Of	Alabama 35007  ffice of Shelby County,	
OD 3/12/97 (or Book N	and appearing of record as Instrument Number  Page M/A ), together with the property there	rein
described, the indebtedness secured thereby and al	N/A Page N/A ), together with the property them. If powers and privileges contained in said security instrument and the new property.	
secured thereby, without recourse.		
TO HAVE AND TO HOLD the same unto the As	signee and unto its successors and assigns forever.	
EXECUTED AND DELIVERED this 22nd	JULY , 1997	
	STONIA PORT	
ATTEST:	SEAL SHARBOURTON MORTGAGE CO., L.P.	
	1991 BY HARBOURTON FUNDING CORPORATION	
	TIE MANAGING GENERAL PARTNER	
	The state of the s	
1 Sullen		
RACHELLE R. DECKER	CONSTRUCE A DIGNISIO.	
ASSISTANT SECRETARY	ASSISTANT VICE PRESIDENT	
COUNTY OF ARAPAHOE  1. JAMIE SILVERSTEIN HEREBY CERTIFY that CONSTANCE A  ASSISTANT VICE PRESIDENT and RACHELLE R. DECKER ASSISTANT SECRETARY instrument, appeared before me this day in person  CONSTANCE A DIONISIO they signed and delivered the said Instrument of we and ASSISTANT SECRETARY to be thereunto affixed, as their free and voluntary	of HARBOURTON FUNDING CORPORATION , personally known to n of said Corporation, whose names are subscribed to the wit and severally acknowledged that as such and RACHELLE R. DECKER	to be the . ne to be the thin 'orporation
and purposes therein set forth.		
GIVEN under my hand and Noticial Seal this	TWENTY-SECOND day of JULY , 1997 .A	D.
SIVER UNDER HIS SEARCH SEARCH	TWENTY-SECOND UAYON JULY , 1997	
Witness per pand God seas		
	Notary Public   JAMIE SILVERSTEIN  Date Commission Expires SEPTEMBER 19, 2000	<b>)</b>
108		<del></del>
STATE OF THE STATE OF	RECORDING	
COUNTY OF COUNTY OF		. 5
Entered on Numerical Index and filed for record _		A.D.,
at	o'clockM, and recorded in Book	
of Mortgages, Page	(Instrument Number	'
	_ ~ 1	
	1997-24331	
	Inst. Recorder	
When Recorded Return to:		
HARBOURTON MORTGAGE CO., L.P.		
2530 SO. PARKER RD., STE. 500 AURORA, CO 80014		
110.0.0.1.	. 221	
	OB/O4/1997-24331 OB:36 AM CERTIFIED O9:36 AM CERTIFIED ALASSONIRG IN I	
	OB/O4/1 CERTIFIED  OB: 36 AM CERTIFIED  ALASSONING IN IT	19 96;
	D9: 30 COUNTY JUDGE OF 8.50	
	SHELBY COUNTY 300 8.50	