

ALABAMA RELEASE OF MORTGAGE

WHEREAS, on June 30, 1993, Donna J. Jenkins, an unmarried person, executed a mortgage to First Federal Bank, a Federal Savings Bank on certain real estate located in Shelby County, Alabama, which property is fully described in said mortgage, and which said mortgage is recorded in Book 1993 at Page 20493, of the records of the Office of the Judge of Probate of Shelby County, Alabama, and;

WHEREAS, on November 1, 1994, First Federal Bank, FSB assigned said mortgage to COWGER & MILLER MORTGAGE COMPANY by assignment of mortgage recorded in Book 1994 at Page 33336, of the aforesaid records, and;

WHEREAS, on August 30, 1996, Cowger & Miller Mortgage Company assigned said mortgage to CIMARRON MORTGAGE COMPANY by assignment of mortgage recorded in Book 1996 at Page 39525, of the aforesaid records, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, CIMARRON MORTGAGE COMPANY does by these presents remise, release and quitclaim unto the said Donna J. Jenkins, an unmarried person, all its right, title and interest in and to the property described in said mortgage this date, July 15, 1997.

CIMARRON MORTGAGE COMPANY

By: Paul J. Salvo
 PAUL J. SALVO, President

STATE OF MISSISSIPPI
 COUNTY OF HINDS

I, Susan E. Ming, a Notary Public in and for said County, in said State, hereby certify that Paul J. Salvo, whose name as President of Cimarron Mortgage Company, a Mississippi Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notarial seal this date, July 15, 1997.

Susan E. Ming
 Notary Public -- Susan E. Ming

My Commission Expires:
August 4, 1998

08/01/1997-24200
 12:27 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SNA 8.50

Inst # 1997-24200