CONTRACT/POOL #

COMMITMENT #

LOAN NO.

1590050471

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation Final Documents, 1500 North 19th Street

Monroe, LA 71201

997-24169

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Mortgage Financing Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation

343 Thornall Street

Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of July 23, 1997 made and executed by Scott M. Lukich and Kimberly F. Lukich

which said Security Instrument was recorded on 8 - 4 - 1997 as Reception No.

Shelby

, in the office of the County Clerk and Recorder of

and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1050 Indian Crest Drive

Pelham, AL 35124

County,

LOAN AMOUNT:

Book No.

\$250,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

28th IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this

day of

July

.1997

BY: Mortgage Financing Inc.

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

Alabama STATE OF

COUNTY OF Jefferson

28th July On this day of

Daniel B. Haralson

President рe

08/01/1997-24169 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

,1997, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to

and

who acknowledged himself/herself to

Mortgage Financing, Inc. of

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. 👡

My Commission Express **May** 10, 2000

MY COMMISSION EXPIRES

Notary Address:

2700 Highway 280 E. Suite 60 Birmingham, Alabama 35223

NOTARY PUBLIC



