## **ALABAMA**

COUNTY OF

SHELBY

LOAN NO 1:

5020305

LOAN NO 2:

INVESTOR:

POOL NO:

**GROUP16** 

...t + 1997-24163

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 Prepared By Evelia Barba

08/01/1997+24163 10:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE [Space Above This Line For Recorder's Use]

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

October 16, 1996

executed by

JAMES E. MORRIS III AND MARY B. MORRIS, HUSBAND AND WIRE

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

Instrument No. recorded as

38913

11/25/96 on

in Book

of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262-8546

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF

SS

COUNTY OF

MECKLENBURG

before me,

SHARON W. WILLIAMS

OF COUNTY

personally appeared

LYNN R. BROWN and TONY D. ATKINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Sharon It Tillians **SHARON W. WILLIAMS** 

My commission expires 8/17/99

 Evelia Barba, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626