

This instrument prepared by:

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Source of Title:
Book: 246 Page: 627
Book: Page:

QQ	Q	SEC	T	R
NE	SW	12	22S	2W

Inst # 1997-24153

STATE OF ALABAMA)
SHELBY COUNTY)

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That GULF STATES PAPER CORPORATION, an Alabama corporation (herein referred to as Grantor), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by THOMAS L. JOHNS AND JOSEPH J. JOHNS (herein referred to as Grantee), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said THOMAS L. JOHNS AND JOSEPH J. JOHNS, their successors and assigns, a non-exclusive easement for a right-of-way for access and all public utilities across the following described property:

DESCRIPTION:

A 60 ft. right-of-way in the SW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 22 South, Range 2 West, Shelby County, Alabama; said right-of-way being more particularly described as follows:

As a point of beginning commence at the SW corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and run North along the west boundary of said forty to a point which is 60.00 ft. as measured perpendicular to the south boundary and a projection thereof of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence run southeasterly and along a curve having a radius of 60 ft. with said radius point being the SW corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, to a point on the south boundary of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence run in a westerly direction and along the south boundary of said forty for a distance of 60 ft. more or less to the point of beginning. (See attached "Exhibit A" for location.)

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right-of-way.

Inst # 1997-24153

08/01/1997-24153
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MCD 14.00

To have and to hold the aforementioned easement to the said THOMAS L. JOHNS AND JOSEPH J. JOHNS, their heirs, successors and assigns forever.

In Witness Whereof, Gulf States Paper Corporation has hereunto set its signature by Charles F. Hughen, its Vice President, who is duly authorized on this the 22nd day of July, 1997.

ATTEST

Charles F. Hughen

GULF STATES PAPER CORPORATION

Charles F. Hughen

THE STATE OF ALABAMA
COUNTY OF TUSCALOOSA

Linda M. Montgomery a Notary Public in and for said County, in said State, hereby certify that Charles F. Hughen, whose name as Vice President of GULF STATES PAPER CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 22nd day of July, 1997.

Linda M. Montgomery
Notary Public

My Commission Expires:

8/15/99

COUNTY SHELBY
DISTRICT COLUMBIANA
AREA 205 CALERA
BLOCK

DATE
FORESTER

TOWNSHIP-RANGE

T22SR2W

COMPARTMENT

41
42
43
44
45
52
54



QUAD

BOUNDS LAKE

OZAN

LEGEND

- Row

PHOTO

6-3
6-4

SCALE
4" = 1 MILE
9-15-93

EXHIBIT "A"

