

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

BRENDA L ELMORE

AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 05/11/1993 and filed for record 05/21/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-14720, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of July, 1997.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: Virgie Battle

Virgie Battle

Its: Assistant Secretary

Attest:

By: George Hail

George Hail

Its: Assistant Secretary

Assigned on:

Date:

Inst. #:

Book: N/A

Page: N/A

State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Virgie Battle and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 28 day of July, 1997.

Kelly M. Gray

Notary Public

My commission expires 06/02/2001



Mail Recorded Satisfaction To:

✓ BRENDA L ELMORE

P O BOX 4

WESTOVER

AL 35185

Document Prepared By:

Virgie Battle

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

1576248

CHL Loan # 1576248

Inst # 1997-24121

1997-24121

08/01/1997-24121
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
002 MCD

LEGAL DESCRIPTION

EXHIBIT "A"

From the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 30, Township 18 South, Range 2 East, Huntsville Principle Meridian, run northerly 197 feet along and with the west line of said 1/4-1/4 to the point of beginning; thence continue northerly along and with the west line of said 1/4-1/4 a distance of 134.84 feet to a point; thence turn a left interior angle of 88 degrees 31 minutes 19 seconds and run easterly 248.72 feet to the westerly right-of-way line of County Highway No. 55; thence turn a left interior angle of 79 degrees 36 minutes 18 seconds and run southwesterly 125.00 feet along said road right-of-way line to a point; thence turn a left interior angle of 99 degrees 37 minutes 35 seconds and run westerly 150.33 feet to a point; thence turn a left interior angle of 273 degrees 48 minutes 51 seconds and run southerly 10.00 feet to a point; thence turn a left interior angle of 90 degrees 00 minutes and run westerly 73.00 feet to the point of beginning, making a closing left interior angle of 88 degrees 25 minutes 57 seconds.

Inst # 1997-24121

08/01/1997-24121
08:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

Inst # 1993-14720

05/21/1993-14720
03:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
007 MCB 77.00